

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant DAVID G. HOLMBERG ADOLFO JACKIE A. HOLMBERG P.O. BOX 629 of HAWTHORNE, NV NEVADA, 89415

(2) Source of water RHODES SALT MARSH NATURAL ARTESIAN SPRING Name of natural water source.

(3) The water is diverted by SPUNG AREA Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW 1/4 NE 1/4 SEC. 21 T5N R35E Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. M.O.B. 1/2 M OR AT A POINT FROM WHICH THE SW CORNER OF SAID SECTION 21 BEARS S 2° 53' W, 3,654'. WATER WILL BE DIVERTED BY COWS HEAD.

(5) The water is impounded in POOLS Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun ABOUT 1970 Date and completed SAME YEAR Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is GRAZING SINCE 1864, POSSESSORY USE OF PUBLIC DOMAIN FOLLOWED BY PERMITTED GRAZING IN CONJUNCTION WITH BASE WATERS AND PROPERTIES OF PREDECESSORS OR THE CLAIMANT. GRAZING PERMIT FOR PILOT-TABLETMENT AGREEMENT.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of MINERAL County, at Page 681-688 of Book 173 of OFFICIAL RECORDS.

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

1/ 11? 111.

(9) The approximate number of animals watered by the claimant during the first year 2 1870  
 was 200 cattle 150 horses            sheep or wildlife (describe)             
 Date

The watering was conducted during each of the following months YEAR AROUND  
 Other           

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:  
2000 TO ~~1870~~ 500 DEPENDING UPON TIME OF YEAR WITH  
 If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
CONTINUOUS USE, PRIOR TO 1905 AND UP TO 1923:

1) FRANK SEIP, RHODES, HEATH, EDWARDS, CAT. HOR. SHE. GOATS  
A. J. REYNOLDS, BOB STEWART ET AL. 2000 50 2000  
GEORGE & CHARLES KEOWH.

1923-1945 2) T.O. MCKINNON, SEACORSE, PETER 200 30 2000 2000  
ELIA, ET AL.

1945-1976 3) MAGNUSON, CARPENTER, STINSON, BROWN 1000 20 2000

1976- TO 4) ELSWER, MCKAY, ESTILL, HOLMBREN 1000 12  
 PRESENT

(11) The amount of water which has been necessary to be diverted for this purpose has been  
.015 cubic feet per second.  
 448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SW 1/4 NE 1/4 SEC. 21 T5N R35E M.D.B. 3m.  
 Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks. WATERS FROM RHODES SALT MARSH HAVE BEEN USED  
FOR LIVESTOCK SINCE 1870 OR EARLIER. RHODES HORSE RANCH  
WAS AN EARLY FREIGHTING STATION ON SOA SPRINGS TO JOHN  
FREIGHT ROUTE. CATTLE WERE RAN IN THE AREA BY LOCAL RANCHERS  
SINCE 1864.

WATERS FROM THE RHODES SALT MARSH SPRINGS HAVE BEEN USED  
CONTINUOUSLY BY CLAIMANT AND PREDECESSORS LIVESTOCK OPER-  
ATORS SINCE 1864. DEED HELD BY CLAIMANT GIVES CLAIMANT STOCK-  
WATER RIGHTS TO ALL WATER WITHIN THE AREA OR BASE WATERS



Remarks KNOWNAS RAINBOW RANCH, DEED FILED 12/15/1997 IN  
MINERAL COUNTY, NV.

PLEASE SEND COPIES OF ALL CORRESPONDENCE AND NOTICES  
RELATIVE TO THIS PROOF TO:

DAVID G. HOLMBREN

RAINBOW RANCH

PO BOX 639

HASTINGS, NV 89415 406-321-1215

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by DAVID G. HOLMBREN AND/OR JACKIE A. HOLMBREN are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

DAVID G. HOLMBREN

Claimant

Telephone No. (406) 321 1215

By [Signature]

P.O. Box 639

Street and No., or P.O. Box No.

Hastings Nevada 89415

City, State, Zip Code No.

Telephone No. (406) 321 1215

Subscribed and sworn to before me this 22nd day of October, 20 04.  
[Signature]

Notary Public in and for the County of CERSON CNV

My commission expires 12/3/05

**ANN MORI**

NOTARY PUBLIC - NEVADA

Appt. Recorded in DOUGLAS CO.

My Appt. Exp. Dec. 3, 2005

**\$50 FILING FEE MUST ACCOMPANY PROOF**