

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant 5 C Living Trust, Gary Carrigan, Trustee
P.O. Box 387 of Pioche
Nevada 89043
Street and No. or P.O. Box No. City or town
State and Zip Code No.

(2) Source of water unnamed spring
Name of natural water source.

(3) The water is diverted by Natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) within NE 1/4 SW 1/4 Section 2
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
T. 43 N., R. 55 E., M. DB + M.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in the natural channel and water troughs.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun in 1877
and completed in 1877
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is patented land.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by SC Living Trust Gary Carrigan Trustee are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

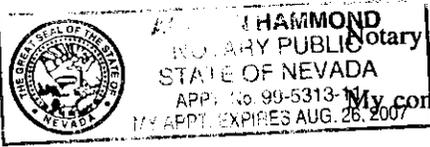
Gary A. Carrigan
Claimant
Telephone No. (775) 962-5344

RECEIVED
04 MAY 24 AM 11:17
STATE ENGINEERS OFFICE

By Gary A. Carrigan Trustee
Box 381
Street and No., or P.O. Box No.
Prack, Nevada 89043
City, State, Zip Code No.
Telephone No. (775) 962-5344

Subscribed and sworn to before me this 18 day of MAY, 192004

Alysa Hamm
Notary Public in and for the County of Lincoln



My commission expires Aug. 26, 2007

\$50 FILING FEE MUST ACCOMPANY PROOF