

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant 5 C Living Trust, Gary Carrigan, Trustee  
P.O. Box 387 of Pioche  
Street and No. or P.O. Box No. City or town  
Nevada 89043  
State and Zip Code No.

(2) Source of water Hanks Creek  
Name of natural water source.

(3) The water is diverted by Natural Channel  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) within NE 1/4 NE 1/4 Section 3  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
~~T. 42N, R. 55E, M. DB+M. DN 9/1/2005~~

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
At a point where Hanks Creek crosses the east line of the NE 1/4 NE 1/4 Section 3, T. 42N, R. 55E, M. DB+M, thence down the natural channel to a point where Hanks Creek crosses the west line of the NE 1/4 NW 1/4 Section 33, T. 43N, R. 55E, M. DB+M. DN 9/1/2005

(5) The water is impounded in the natural channel and water troughs.  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun in 1877  
Date  
and completed in 1877  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is patented land.  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

3-77  
EL

(9) The approximate number of animals watered by the claimant during the first year 1877,  
Date  
was 775 cattle..... horses..... sheep or wildlife (describe).....

The watering was conducted during each of the following months MARCH 15  
Other  
through NOVEMBER 30.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

775 head of cattle combined on patented land  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
and government grazing permit land.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.02421 cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 3, T42N,  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
R55E, MDB&M. The natural channel of Hanks Creek between  
land, it should be stated.

the points listed under Item #4 of this proof. W 9/11/2005

Remarks Water will be used from a point  
where Hanks Creek enters the deeded  
ground in NE $\frac{1}{4}$  NE $\frac{1}{4}$  S3 T42N R55E along  
the natural stream bank until the natural  
stream exits the deeded ground in SW $\frac{1}{4}$  NE $\frac{1}{4}$   
S33 T43N R55E or thereabouts

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by 50 Living Trust GARY CARRIGAN Trustee are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
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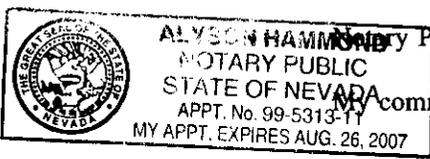
Gary C Carrigan  
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Claimant

Telephone No. (705) 962-5344

RECEIVED  
04 MAY 24 AM 11:17  
STATE ENGINEERS OFFICE

By Gary C Carrigan Trustee  
Box 381  
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Street and No., or P.O. Box No.  
Beardsley, Nevada 89043  
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City, State, Zip Code No.  
Telephone No. (705) 962-5344

Subscribed and sworn to before me this 18 day of May, 192004  
Alyson Hamm



Notary Public in and for the County of Lincoln  
My commission expires Aug 26 2007

**\$50 FILING FEE MUST ACCOMPANY PROOF**