Serial No. 09466

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant 5 C Living Trust, Gary Carrigan, Trustee

P.O. Box 87 of Pioche
Street and No. or P.O. Box No. City or town

Nevada
State and Zip Code No.

(2) Source of water UNAMED SPRING
Name of natural water source.

(3) The water is diverted by Natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

E NW 9/1/2005

(4) The water is diverted at the following point(s) within SE ¼ NW ¼ Section 2
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
T. 43N., R. 55E. M.D.B.&M.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in the natural channel and water troughs.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun in 1877
Date
and completed in 1877.
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is patented land.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of ..... County, at Page ..... of Book ..... of .....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1877 (Date),

was 775 cattle ..... horses ..... sheep or wildlife (describe) ..... (Other)

The watering was conducted during each of the following months MARCH 15

through NOVEMBER 30.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

775 head of cattle combined on patented land

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

and government grazing permit land.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.02421 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at Sy 1/4 NW 1/4 Section 2 T.43N.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

R.55E. M.D.B.&M. E JW 9/1/2005

land, it should be stated.

Remarks

Remarks.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by SC Living Trust Gary Carrigan Trustee are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Gary A. Carrigan
Claimant

Telephone No. (775) 962-5344

RECEIVED
04 MAY 24 AM 11:17
STATE ENGINEERS OFFICE

By Gary A. Carrigan Trustee
Box 381
Street and No., or P.O. Box No.
Pioche Nevada 89043
City, State, Zip Code No.

Telephone No. (.....).....

Subscribed and sworn to before me this 18 day of May, 19 2004

Alyson Hammond
Notary Public in and for the County of Lincoln

ALYSON HAMMOND
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 99-5313
MY APPT. EXPIRES AUG. 26, 2007

My commission expires Aug. 26, 2007

$50 FILING FEE MUST ACCOMPANY PROOF