

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant GARTH E JENSON PO Box 1124 of Cedar City Utah 84721-1124

(2) Source of water Rabbit Springs Name of natural water source.

(3) The water is diverted by Spring area Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW1/4, SE1/4 of SECTION 34, T2S, R69E, MDB&M Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

Spring is N32°00'46"W - 2557.91 Feet

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such

(5) The water is impounded in Pond Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1975 and completed 1975 Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Quit Claim Deed #115886 Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of Lincoln County, at Page 79 of Book 153 of

NOTE -- Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

13 203 L1

(9) The approximate number of _____ animals watered by the claimant during the _____ st year 1975
Date
was _____ cattle _____ horses _____ sheep or wildlife (describe) _____
Other
The watering was conducted during each of the following months NOTE (1-12)

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

2500
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.00531 cubic feet per second.
448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at NW $\frac{1}{4}$, SE $\frac{1}{4}$ of SECTION 34, T2S, R69E, MDB&M

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

Land has been surveyed

land, it should be stated.

Remarks _____

Remarks _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Garth E Jenson

are full and correct to the best of his knowledge and belief.

Victor R Campbell - Water Rights Surveyor #1023

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

Telephone No. () _____

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STATE ENGINEERS OFFICE

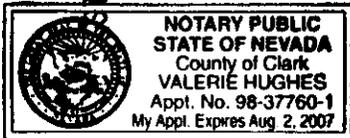
By [Signature]

750 W Pioneer Boulevard
Street and No., or P.O. Box No.

Mosquito NV 89027

City, State, Zip Code No.

Telephone No. 702) 346-5100



Subscribed and sworn to before me this 10th day of March, 2004

Notary Public in and for the County of Clark Valerie Hughes

My commission expires Aug. 2, 2007

\$50 FILING FEE MUST ACCOMPANY PROOF