Serial No. 09439

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Home Camp Land and Livestock Co., Inc.

18124 Wedge Parkway, #530 of Reno
Street and No. or P.O. Box No. City or town

Nevada 89511
State and Zip Code No.

(2) Source of water Unnamed Springs
Name of natural water source.

(3) The water is diverted by spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW ¼ NE ¼, Section 33, T.40N., R.21E., M.D.B. & M., or at a point from which the NE Corner of said Section 33 bears N. 64° 26' 45" E., a distance of 2,040.0 feet
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in natural channel thence to stock ponds
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1873
Date

and completed 1873.
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Patented land now owned by the claimant
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

NOTE —Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1873
Date

was 700 cattle _____ horses 2500 sheep or wildlife (describe) _____
Other

The watering was conducted during each of the following months April 1 through October 1, each year. J.P. Saffores and the Parman Brothers ran livestock in this area as early as 1873.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows: Home Camp Land & Livestock Co, Inc., as successor in interest, have used the water from these
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
springs and the surrounding range for upwards of 2000 cattle beginning in 1937.

(11) The amount of water which has been necessary to be diverted for this purpose has been 0.0371 cubic feet per second.

448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at NW ¼ NE ¼, Section 33, T.40N., R.21E., M.D.B. & M.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
(Washoe County APN 66-220-25)
land, it should be stated.

Remarks Water from this source has been used continuously since 1873 for livestock watering. Wildlife are not restricted from utilizing this spring.

Remarks _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Home Camp Land and Livestock Co. Inc. are full and correct to the best of his knowledge and belief.

Deponent is an employee of TEC. TEC has been hired by the claimant to prepare and file this proof.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Home Camp Land and Livestock Co., Inc.

Claimant

Telephone No. (775) 825-1888

By: Gregory M. Bilyeu

500 Damonte Ranch Parkway, Suite 1056

Reno , NV 89521

Telephone No. (775) 352-7800

TAMARA CHRISTINE THIEL
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 03-83917-2 - Expires September 4, 2007

Subscribed and sworn to before me this 30th day of April , 2004

Notary Public in and for the County of Washoe

My commission expires 9/4/07

$50 FILING FEE MUST ACCOMPANY PROOF