

09426

Serial No.

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant... Slagowski Ranches, Inc., a Nevada corporation

HC 65 Box 36 of Carlin

Street and No. or P.O. Box No.

City or town

Nevada 89822

State and Zip Code No.

(2) Source of water... Charlie Damele Spring

Name of natural water source.

(3) The water is diverted by... spring area

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)... A point within the NW 1/4 SE 1/4 of

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

Section 34, T28N, R50E, MDB&M from which the SE corner of said

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

Section bears S50°00'E a distance of 2,869.00 ft. See map filed

with Application for Permit to Appropriate Water under Application

No. 38634.

(5) The water is impounded in... spring area

Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun... None

Date

and completed... None

Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use

are located is... Public domain upon which claimant holds a grazing permit.

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of

County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Slagowski Ranches, Inc. are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Slagowski Ranches, Inc.
By: Carl F. Slagowski
Carl F. Slagowski, President
Telephone No. (775), 754-2377

By.....

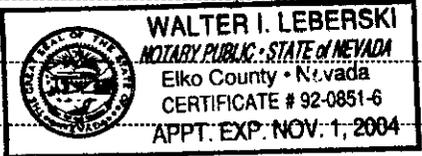
Street and No., or P.O. Box No.

City, State, Zip Code No.

Telephone No. (.....)

Subscribed and sworn to before me this 22nd day of April, 192004
by Carl F. Slagowski. Walter I. Leberski

Notary Public in and for the County of.....
My commission expires.....



\$50 FILING FEE MUST ACCOMPANY PROOF