

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant..... Slagowski Ranches, Inc., a Nevada corporation
HC 65 Box 36 of Carlin
Street and No. or P.O. Box No. City or town
Nevada 89822
State and Zip Code No.

(2) Source of water Willow Spring
Name of natural water source.

(3) The water is diverted by pipeline
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) A point within Lot 4 of Section 19,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
T27N, R53E, MDB&M from which the West 1/4 corner of said Section
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
bears S50°26'51"W. a distance of 1080.29 feet. NOTE: See map
submitted with Application to Appropriate Water under No. 37943

(5) The water is impounded in a 10 foot trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Unknown
and completed Unknown
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is Public domain upon which claimant holds a grazing permit
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was ~~was not~~ recorded in the office of the County Recorder of
Eureka County, at Page 55 of Book A of Water Locations
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1873<sup>Date</sup>,  
was 75 cattle          horses          sheep or wildlife (describe)         <sup>Other</sup>

The watering was conducted during each of the following months           
April 1 through December 31, or 9 months

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

R.V. Bruffey, a predecessor to claimant states he normally ran 90  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

head of cattle upon the public lands which include the area of the source

of this water. In addition, George Goodfellow claims use in the same

area. As he claimed ownership of 1100 head of cattle, it is estima

that at least an additional 60 head of cattle made use of the source.

Therefore, a total claim is made for 150 head of cattle. This number

further substantiated by the present grazig permit of 177 in the

Bruffey native pasture as recognized by the BLM (copy attached).

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.0028 cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at Lot 4, Section 19, T27N, R53E, MDB&M  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks The basis of priority, season of use and number of livestock

upon the Affidavit of Walter I. Leberski. B.H. Bruffey further evidence

use of this spring by a water location claiming irrigation uses

by T.B. Bruffey. B.H. Bruffey filed said claim in Book A of

Water Locations at Page 55, Eureka County, Nevada on 8/23/04

stating use previously made by T.B. Bruffey (copy attached).

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Slagowski Ranches, Inc.  
are full and correct to the best of his knowledge and belief.

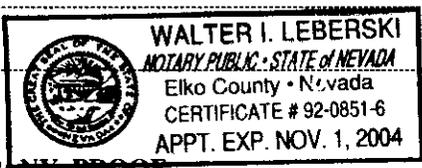
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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
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Slagowski Ranches, Inc.  
BY: Carl F. Slagowski  
Carl F. Slagowski, <sup>claimant</sup> President  
Telephone No. (.775.) 754-2377

By.....  
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Street and No., or P.O. Box No.  
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City, State, Zip Code No.  
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Telephone No. (.....)

Subscribed and sworn to before me this 22nd day of April, 192004  
by Carl F. Slagowski  
Walter I. Leberski

Notary Public in and for the County of.....  
My commission expires.....



**\$50 FILING FEE MUST ACCOMPANY PROOF**