

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES

(1) Name of claimant Slagowski Ranches, Inc., a Nevada corporation
HC 65 Box 36 of Carlin
Street and No. or P.O. Box No. City or town
Nevada 89822
State and Zip Code No.

(2) Source of water Dry Creek Canyon, its tributaries and springs within its
drainage basin Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) See Attached
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun None
and completed None
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is See Attached
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right (was) (was not) recorded in the office of the County Recorder of
Eureka County, at Page 54 of Book A of Water Location
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Handwritten initials and numbers in the bottom right corner.



Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Slagowski Ranches, Inc., a Nevada corporation are full and correct to the best of his knowledge and belief.

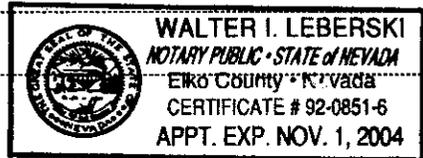
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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Slagowski Ranches, Inc.  
BY: Carl F. Slagowski  
Carl F. Slagowski, <sup>Claimant</sup> President  
Telephone No. (...775) 754-2377

By.....  
-----  
Street and No., or P.O. Box No.  
-----  
City, State, Zip Code No.  
-----  
Telephone No. (.....)

Subscribed and sworn to before me this 22nd day of APRIL, 192004  
Walter I. Leberski

Notary Public in and for the County of.....  
My commission expires.....



**\$50 FILING FEE MUST ACCOMPANY PROOF**

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**Attachment to Proof of Appropriation - Slagowski Ranches, Inc.**  
(Dry Creek Canyon)

**(4) The water is diverted at the following points:**

Beginning at a point within the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 33, Township 28 North, Range 53 East, MDB&M, from which the North 1/4 corner of Section 31, Township 28 North, Range 53 East, bears North 76°48'59" West a distance of 11,546.11 feet; thence following down the natural channel to a point within the NW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 28, township 28 North, Range 52 East, MDB&M, from which the southeast corner of said Section bears South 69°42'41" East a distance of 4,324.68 feet. (see map submitted by claimant in support of Proof 07816).

**(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:**

Public lands upon which the claimant holds a grazing preference upon the following described lands:

T28N, R52E, MDB&M

Section 28: N $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 33: N $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$   
Section 34: SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 35: SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 36: S $\frac{1}{2}$ N $\frac{1}{2}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$

T28N, R53E, MDB&M

Section 31: W $\frac{1}{2}$ SW $\frac{1}{4}$   
Section 32: SE $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 33: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$  <sup>S $\frac{1}{2}$</sup>  <sub>S $\frac{1}{4}$</sub>  <sup>S $\frac{1}{4}$</sup>  <sub>S $\frac{1}{4}$</sub>

T27N, R52E, MDB&M

Section 2: N $\frac{1}{2}$ NW $\frac{1}{4}$   
Section 3: N $\frac{1}{2}$ NE $\frac{1}{4}$

**Remarks:**

The claimant previously filed a claim from this source under Proof 07816 based upon priority use of R.V. Bruffey for 90 cattle. This Proof is based upon another ranch operation now owned by the claimant whose predecessors ran in common with R.V. Bruffey.

This claim is based upon the following:

A. Proof 0124, Certificate No. 162 for Certificate of Appropriation issued to Ferrari

Brothers recognizing a vested water right for cultivation on lands presently owned by claimant with a priority of 1870.

- B. Chain of title attached to Affidavit of Walter I. Leberski which shows that Mary Whalen, James B. Dougherty, Thomas Whalen, Ferrari Brothers and Pete Carletti are predecessors of the claimant.
- C. Bill of Sale described in Item 10 (copy attached).
- D. Tax Assessment Roll of the Eureka County Treasurer for 1890 assessing a total of 40 head of cattle to Thomas R. Whalen, a predecessor claimant (copy attached).
- E. Notice of Water Location by Peter Carletti described in Item 8 (copy attached).

From the above and claimant's knowledge of the distribution of livestock in the area, a priority of 1875 with 80 head of cattle is reasonable.

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OF THE ATTORNEY GENERAL