

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING  
OR WILDLIFE PURPOSES**

(1) Name of claimant Estill Ranches L.L.C.  
P.O. Box 655 of Eagleville  
Street and No. or P.O. Box No. City or town  
California 96106  
State and Zip Code No.

(2) Source of water Cherry Creek  
Name of natural water source.

(3) The water is diverted by Natural Channel  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 NW 1/4, Section 14  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
T37N, R19E, M.D.B.M. unsurveyed land  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Natural channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun \_\_\_\_\_  
Date  
and completed \_\_\_\_\_  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use  
are located is Patented 1913, Grazing Permit on BLM  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of  
\_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

1-16  
21

(9) The approximate number of animals watered by the claimant during the first year 1913,  
Date  
was 200 cattle 500 horses 500 sheep or wildlife (describe) \_\_\_\_\_  
Other \_\_\_\_\_

The watering was conducted during each of the following months \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:  
200 head of cattle  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(11) The amount of water which has been necessary to be diverted for this purpose has been  
0.006 cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE & NW 1/4, Section 14, T37N, R19E, M.D.P.M.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
unsurveyed land.  
land, it should be stated.

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Remarks.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by John Estill are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

X  
Telephone No. (530) 279 6211

By Heather McKinney  
780 W. McCarran  
Street and No., or P.O. Box No.  
Sparks, NV 89431  
City, State, Zip Code No.  
Telephone No. (775) 338-1331

Subscribed and sworn to before me this 20 day of November, 2003  
Heather McKinney  
Notary Public in and for the County of Washoe  
My commission expires 7-6-05

**\$50 FILING FEE MUST ACCOMPANY PROOF**

