

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Bedke's Navy Ranch Inc.
1876 S 600W of Oakley
Street and No. or P.O. Box No. City or town
Idaho 83396
State and Zip Code No.

(2) Source of water Piney Creek
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) The water is utilized
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
within the natural channel between the
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
NW 1/4 of NE 1/4 of Section 2, T.47N, Range 68E M.D.B. & M
and a point on the south boundary of the NW 1/4 of NE 1/4
of section 22, T.47N, Range 68E, M.D.B. & M.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____
Date
and completed _____
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain and patented land
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of _____
County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year 1870,
Date
was 15,000 cattle 150 horses 10,000 sheep or wildlife (describe).....
Other

The watering was conducted during each of the following months Year long
by Muller & Lux, & Sparks & Harrel. Vineyard Land & Livestock
Vineyard Land & Livestock had 1875 water rights on Horse Creek
(Judgment & Decree D.C.)

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1500 cattle 20 horses
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

When BLM came in 1935
The Springs & Creeks were put to beneficial use
by Muller & Lux in 1870's Sparks & Harrel in late
1800's & early 1900's

(11) The amount of water which has been necessary to be diverted for this purpose has been

.02 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at THE NATURAL channel located between
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
the two (2) points of diversion listed under
land, it should be stated.

ITEM NO. 4

Remarks Also Springs in Piney Creek Drainage

SW $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 19 T.47N R.68E M.D.B. & M.

NW $\frac{1}{4}$ of SW $\frac{1}{4}$ Section 19 T.47N R.68E M.D.B. & M

SW $\frac{1}{4}$ of SW $\frac{1}{4}$ Section 19 T.47N R.68E M.D.B. & M

NAME - (Piney Creek Springs)

.02 CFS for each diversion and creek

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....
are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

.....
Claimant
Telephone No. (.....).....

By *Karl U. Becke*
.....
18765 600W
.....
Street and No., or P.O. Box No.
Oakley ID 83346
.....
City, State, Zip Code No.
Telephone No. *(208) 862-3641*

Subscribed and sworn to before me this *31st* day of *January*, 19*2003*
Cheryl M. Stinson
.....
Notary Public in and for the County of *Carson Nevada*
.....
My commission expires *August 29 2004*

STATE ENGINEERS OFFICE
\$50 FILING FEE MUST ACCOMPANY PROOF

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RECEIVED

NOTARY PUBLIC - NEVADA
Notary Seal for CARSON CITY
Not. App. Exp. Aug. 29, 2004