

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Bedkesk-Savy Ranch Inc. 1876 S. 600 W. of Oakley Idaho 83346

(2) Source of water Natural Channel & Springs (Stratton)

(3) The water is diverted by Natural Channel & ponds

(4) The water is diverted at the following point(s) The water is utilized within Natural Channel between NW 1/4 SW 1/4 Sec 7 T47 R68E to confluence of Horse Creek at the NW 1/4 of NW 1/4 Sec 15 T47 R68E M.D.B. & M. NE 1/4 of NE 1/4 Section 15 T47N R68E M.D.B. & M. NW 1/4 of NE 1/4 Section 8 T47N R68E M.D.B. & M. SW 1/4 of NW 1/4 Section 16 T47N R68E M.D.B. & M.

(5) The water is impounded in

(6) The construction of the ditch or other works was begun and completed

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....
are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
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Claimant

Telephone No. (.....).....

By *Judy Sedke*
19765 600 W
Street and No., or P.O. Box No.
Oakley, Id 833 46
City, State, Zip Code No.
Telephone No. (208) 862-3641

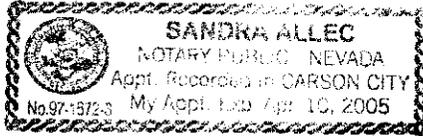
Subscribed and sworn to before me this 13TH day of FEBRUARY, ~~19~~ 2003

Sandra Allec

Notary Public in and for the County of CARSON CITY

My commission expires 4-10-2005

\$50 FILING FEE MUST ACCOMPANY PROOF



(9) The approximate number of animals watered by the claimant during the first year....., Date
was.....cattle.....horses.....sheep or wildlife (describe)..... Other

The watering was conducted during each of the following months.....
.....
.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

.....
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
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(11) The amount of water which has been necessary to be diverted for this purpose has been
.....cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at..... Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.
.....

Remarks.....
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STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Bedke's K-Savy Ranch Inc.
1876 S. 600 W. of Dakley
Idaho Street and No. or P.O. Box No. 83346 City or town
State and Zip Code No.

(2) Source of water SPRINGS IN STRATTON CREEK DRAINAGE
Name of natural water source.

(3) The water is diverted by PONDS ASSOCIATED WITH SPRING AREA.
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4 of NW 1/4 Section 15
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

T47N R68E M.D.B.+M
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
NE 1/4 of NE 1/4 Section 7 T47N R68E M.D.B.+M
SW 1/4 of NW 1/4 Section 8 T47N R68E M.D.B.+M
SE 1/4 of NW 1/4 Section 8 T47N R68E M.D.B.+M
NE 1/4 of SW 1/4 Section 17 T47N R68E M.D.B.+M

(5) The water is impounded in Ponds
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____ Date _____
 and completed _____ Date _____

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is PUBLIC DOMAIN WITH GRAZING PERMIT AND PATENTED LANDS.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

EL
3-21

(9) The approximate number of animals watered by the claimant during the first year 1870,
Date
was 15000 cattle 150 horses 10,000 sheep or wildlife (describe) _____
Other _____

The watering was conducted during each of the following months _____
all year around

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
1500 cattle 20 horses

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
When BLM came to be in 1935. The Springs were put
to Beneficial use by Muller & Lux, Vineyard Land & Livestock.
Vineyard Land & Livestock had water right since 1875
(Judgement + Decree G.C.)
Also Sparks & Hanel was here in late 1800's, ^{early} 1900's

(11) The amount of water which has been necessary to be diverted for this purpose has been
.02 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at See Item #4
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks The .02 cubic feet per second for each
source at Item #4.

Remarks.....
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are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

.....
Claimant

Telephone No. (.....).....

By Karl U. Sedke
1876 S 600 W
Street and No., or P.O. Box No.
Oakley, Id 83346
City, State, Zip Code No.
Telephone No. (208) 862-3641

Subscribed and sworn to before me this 31st day of January, 2003

Chalene M. Fumero
Notary Public in and for the County of Carson Nevada

My commission expires August 29 2004

STATE ENGINEERS OFFICE

03 JAN 31 PM 1:36

RECEIVED

\$50 FILING FEE MUST ACCOMPANY PROOF

CHALENE M. FUMERO
NOTARY PUBLIC - NEVADA
Appt. Recorded In CARSON CITY
My App. Exp. Aug. 29, 2004