

Amended

Serial No. 09382

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Bedke's K-Savy Ranch Inc.
1876 S. 600 W. of Oakley
Idaho Street and No. or P.O. Box No. City or town
83346 State and Zip Code No.

(2) Source of water Gorse Creek Name of natural water source.

(3) The water is diverted by Natural Channel Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

SW 1/4 SW 1/4 Sec 12 T 46 R 68E MDB + M
SE 1/4 SW 1/4 Sec 15 T 46 R 69E MDB + M
SW 1/4 SE 1/4 Sec 18 T 46 R 69E MDB + M

(5) The water is impounded in natural channel Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____ Date
and completed _____ Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is public domain with Grazing Permit Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....
are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

.....
Claimant

Telephone No. (.....).....

By Paul U Sedke
18765 600W
Street and No., or P.O. Box No.
Carley Id 83396
City, State, Zip Code No.
Telephone No. (208) 862-3641

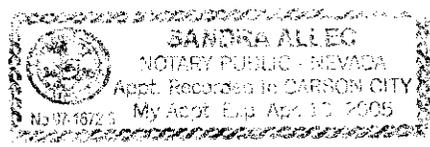
Subscribed and sworn to before me this 13TH day of FEBRUARY, 2003

Sandra Allee

Notary Public in and for the County of CARSON CITY

My commission expires 4-10-2005

\$50 FILING FEE MUST ACCOMPANY PROOF



(5)

Serial No. **09382**

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Bedke's K-Savy Ranch Inc.
1876 S. 600 W. of Oakley
Idaho Street and No. or P.O. Box No. City or town
83346 State and Zip Code No.

(2) Source of water Goose Creek
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) The water is utilized
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
within the natural channel between the NE 1/4 of NE 1/4
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
of section 4, T47N Range 68E M.D.B+M, and a point
on the south boundary of the SE 1/4 of SW 1/4 of
section 26, T47N, R68E, M.D.B+M. - Then between the
SE 1/4 of SE 1/4 Sec 24 T47NR69E ROAD M.D.B+M. a point on east boundary of
SE 1/4 of NE 1/4 of Section 17 T47NR70E M.D.B+M

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____ Date
and completed _____ Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain AND patented land
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year 1870,
was 15,000 cattle ¹⁵⁰ ~~1500~~ horses ^{10,000} ~~10000~~ sheep or wildlife (describe).....
Date

The watering was conducted during each of the following months April 1 to Dec 31 of each & every year and some year around. This goes back to Miller & Lux in 1875
Unyield Land & Livestock also had irrigation right from creek from 1875
(Judgement & Decree D.C.)

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1500 cattle 20 horses
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
When BLM came in 1935

(11) The amount of water which has been necessary to be diverted for this purpose has been
.02 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at the natural channel located between
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
the two (2) points of diversion listed under
land, it should be stated.
Item NO. 4

Remarks Also Springs in Goose Creek Drainage
SW 1/4 of NW 1/4 Section 10 T47N R68E M.D.B. & M
SW 1/4 of SW 1/4 Section 3 T47N R68E M.D.B. & M
NE 1/4 of NE 1/4 Section 9 T47N R68E M.D.B. & M
NAME - (Whitey Davis Springs)
(.02 CFS for each diversion and same for stream)

Remarks This springs + creeks were put to beneficial use by Miller + Lux in 1870's. Sparks + Havell in late 1800's + early 1900's for priority.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....

are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

Telephone No. (.....)

By Paul U. Sedpe

1876 S 600 W

Street and No., or P.O. Box No.

Oakley Id 83346

City, State, Zip Code No.

Telephone No. (208) 862-3641

Subscribed and sworn to before me this 31st day of January, 2003

Charlene M. Fumard

Notary Public in and for the County of Carson Nevada

My commission expires August 29 2004

STATE ENGINEERS OFFICE \$50 FILING FEE MUST ACCOMPANY PROOF

CHARLENE M. FUMARD
NOTARY PUBLIC - NEVADA
Appt. Recorded in CARSON CITY
My Appt. Exp. Aug. 29, 2004

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