

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Redke's K-Sauy Ranch Inc

18765 600w of Oakley
Street and No. or P.O. Box No. City or town

Idaho 83346
State and Zip Code No.

(2) Source of water Fall Creek
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) The water is utilized
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

with in the natural channel between the NE 1/4 of
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
NE 1/4, Sec 1 T47N R 67E which is head to
NW 1/4 of NE 1/4 Section 21 T47N R 68E MDBM
at confluence of Meligan Creek + Fall Creek.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____ Date _____
and completed _____ Date _____

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public Land grazing permits + Patented Land.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1870
Date
was 15,000 cattle 120 horses 10,000 sheep or wildlife (describe).....
Other

The watering was conducted during each of the following months.....
year round

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

15,000 cattle 20 horses
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
When BLM came in to being in 1935

(11) The amount of water which has been necessary to be diverted for this purpose has been

.02 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at See Item #4

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks.....

.....
.....
.....
.....
.....
.....
.....
.....
.....
.....

Remarks.....
.....
.....
.....
.....
.....
.....
.....
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....
are full and correct to the best of his knowledge and belief.

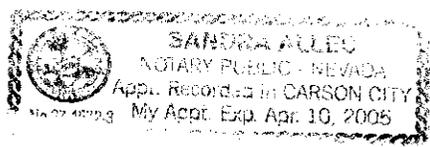
.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

.....
Claimant
Telephone No. (.....)

By *Paul U Sedpe*
18765 6000
Street and No., or P.O. Box No.
Carlin, ND 58334
City, State, Zip Code No.
Telephone No. (208) 862-3641

Subscribed and sworn to before me this 13TH day of FEBRUARY, 2003
Sandra Allee
Notary Public in and for the County of CARSON CITY
My commission expires 4-10-2005

\$50 FILING FEE MUST ACCOMPANY PROOF



(1)

Serial No. **09378**

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Bedke's K-Savy Ranch Inc.
1876 S. 600 W. of Parkley
Idaho Street and No. or P.O. Box No. City or town
83346 State and Zip Code No.

(2) Source of water Springs in Fall Creek Drainage
 Name of natural water source.

(3) The water is diverted by ponds associated with spring area.
 Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4 of NW 1/4 Section 18
 Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
T 47N R 68E M.D.B. & M.
 Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
NE 1/4 of NE 1/4 Section 12 T 47N R 67E M.D.B. & M
NW 1/4 of NE 1/4 Section 12 T 47N R 67E M.D.B. & M
NE 1/4 of SE 1/4 Section 12 T 47N R 67E M.D.B. & M
NE 1/4 of SE 1/4 Section 11 T 47N R 67E M.D.B. & M
NW 1/4 of NW 1/4 Section 11 T 47N R 67E M.D.B. & M
 (Remarks # 12 for vest)

(5) The water is impounded in Ponds
 Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____ Date
 and completed _____ Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public Domain with grazing permit and patented lands.
 Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

10

(9) The approximate number of animals watered by the claimant during the first year 1870
Date
was 15,000 cattle 150 horses 10,000 sheep or wildlife (describe).....
Other

The watering was conducted during each of the following months.....
all year around

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1500 cattle 20 horses
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

When BLM came to be in 1935. The springs were put to Beneficial use by Miller & Lux, Vineyard Land & Livestock, and Sparks & Hanel. The Vineyard Land & Livestock had water rights since 1875. (Judgment & Decree G.C.)

(11) The amount of water which has been necessary to be diverted for this purpose has been

.02 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at See Item #4 + rest in remarks below
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks The .02 cubic feet per second for each source at Item #4 and below

| | | | |
|---|-------------------|------------------|--------------|
| <u>NE $\frac{1}{4}$ of NE $\frac{1}{4}$</u> | <u>Section 10</u> | <u>T47N R67E</u> | <u>MDB+M</u> |
| <u>NW $\frac{1}{4}$ of SW $\frac{1}{4}$</u> | <u>Section 10</u> | <u>T47N R67E</u> | <u>MDB+M</u> |
| <u>NE $\frac{1}{4}$ of SE $\frac{1}{4}$</u> | <u>Section 13</u> | <u>T47N R67E</u> | <u>MDB+M</u> |
| <u>NE $\frac{1}{4}$ of SW $\frac{1}{4}$</u> | <u>Section 13</u> | <u>T47N R67E</u> | <u>MDB+M</u> |
| <u>SE $\frac{1}{4}$ of NE $\frac{1}{4}$</u> | <u>Section 14</u> | <u>T47N R67E</u> | <u>MDB+M</u> |
| <u>NW $\frac{1}{4}$ of NE $\frac{1}{4}$</u> | <u>Section 14</u> | <u>T47N R67E</u> | <u>MDB+M</u> |
| <u>SE $\frac{1}{4}$ of NE $\frac{1}{4}$</u> | <u>Section 15</u> | <u>T47N R67E</u> | <u>MDB+M</u> |

Remarks... NE 1/4 of SW 1/4 Section 15 T47N R67E MDB+M
NE 1/4 of SE 1/4 Section 22 T47N R67E MDB+M
NW 1/4 of NE 1/4 Section 23 T47N R67E MDB+M
SE 1/4 of NW 1/4 Section 24 T47N R67E MDB+M
NE 1/4 of SW 1/4 Section 24 T47N R67E MDB+M
NW 1/4 of NW 1/4 Section 36 T47N R67E MDB+M
NW 1/4 of NE 1/4 Section 35 T47N R67E MDB+M

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....

are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

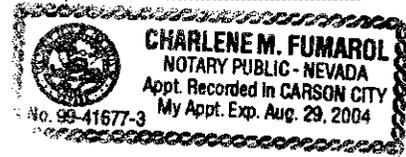
Telephone No. (.....)

By Paul Sedke
18765 600 W
Street and No., or P.O. Box No.
Carley Id 83396
City, State, Zip Code No.
Telephone No. (208) 862-3641

Subscribed and sworn to before me this 31st day of January, 2003

Charlene M. Fumard
Notary Public in and for the County of Carson Nevada

My commission expires August 29 2004



ENGINEERS OFFICE **SEALING FEE MUST ACCOMPANY PROOF**

93 JAN 31 PM 1:34

RECEIVED