

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES**

(1) Name of claimant Hallett E. Roberts (dba Silverthorne Ranch)  
P.O. Box 554 of Eureka  
Street and No. or P.O. Box No. City or town  
Nevada 89316  
State and Zip Code No.

(2) Source of water High Spring  
Name of natural water source.

(3) The water is diverted by Dam, pipeline  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) N 39° 25' 8" 10 W 115° 56' 16" 06 G.P.S.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

NW 1/4 NE 1/4 Sec 18 T 18 N R 54 E M.D.B. + m.  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such

(5) The water is impounded in Troughs, reservoir, natural channel, pipe line  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Pre 1896 Date  
and completed N/A Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain piped to deeded land  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of \_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE — Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

E11  
16-155A

(9) The approximate number of animals watered by the claimant during the first year Pre 1900 Date  
was 300 cattle 150 horses 700 sheep or wildlife (describe) deer, birds Other  
The watering was conducted during each of the following months year around

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Pre 1900 - water for horses, cattle & sheep  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.05 cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NW 1/4 NW 1/4 Sec. 18, T18N R54E M.D.B. & M  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks At times of stockwater was used, there wasn't  
much of a survey so stock was allowed to travel  
every where

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Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by WILLET R. ROBERTS are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
\_\_\_\_\_  
\_\_\_\_\_

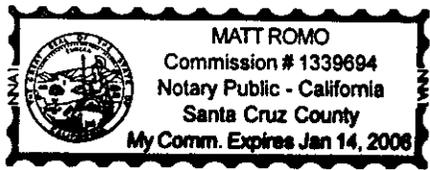
Claimant  
Telephone No. ( ) \_\_\_\_\_

By Willet R. Roberts  
845 Birch Ranch Rd  
Street and No., or P.O. Box No.  
Scotts Valley, CA  
City, State, Zip Code No.  
Telephone No. (831) 438-0812

Subscribed and sworn to before me this 19<sup>th</sup> day of December, 2002

Notary Public in and for the County of Santa Cruz

My commission expires January 14<sup>th</sup> 2006



[Signature]  
**\$50 FILING FEE MUST ACCOMPANY PROOF**

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