

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Hallett & Roberts (dba Silverthorne Ranch) P.O. Box 554 of Eureka Nevada 89316

(2) Source of water Unnamed Spring

(3) The water is diverted by Dam, Pipeline

(4) The water is diverted at the following point(s) N 39° 25' 22.9" W 115° 56' 19.5" G.P.S.

SW 1/4 NE 1/4 Sec 19, T18 R54E M.D.B. & M. Use: SE 1/4 Sec 19 T18 R54E

(5) The water is impounded in Tank, Pipeline

(6) The construction of the ditch or other works was begun Pre 1900 and completed

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is deeded

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

EU 16-155-1

(9) The approximate number of animals watered by the claimant during the first year Pre. 1900 Date  
was 100 cattle 120 horses 50 sheep or wildlife (describe) deer, birds Other  
The watering was conducted during each of the following months Year around

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:  
Year around stock was water and domestic use  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been  
.10 cubic feet per second.  
448.83 gallons per minute equals 1 cubic feet per second.

(12) The works are located at SW 1/4 NE 1/4 Sec 19  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks

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Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by HARRITT R. ROBERTS are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

Telephone No. ( ) \_\_\_\_\_

By Harritt R. Roberts

845 BLAIR RANCH RD  
Street and No., or P.O. Box No.  
Scotts Valley, CA 95066  
City, State, Zip Code No.

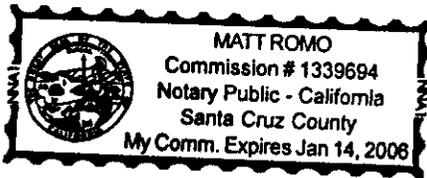
Telephone No. 831) 438-0812

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Subscribed and sworn to before me this 19<sup>th</sup> day of December, 2002

Notary Public in and for the County of Santa Cruz

My commission expires January 14<sup>th</sup> 2006



**\$50 FILING FEE MUST ACCOMPANY PROOF**

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