Serial No. 09347

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant R.D.D., Inc.

290 East Minor Street of Winnemucca
Street and No. or P.O. Box No. City or town

Nevada 89445
State and Zip Code No.

(2) Source of water unnamed spring
Name of natural water source.

(3) The water is diverted by spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) within the NE¼ NE¼ of Section 30,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
T.43N., R.28E., MDB&M or at a point from which the NE corner of said Section
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
30 bears N 40°41" E 737.00 feet

(5) The water is impounded in the natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun N/A
Date
and completed N/A
Date.

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is on patented ground, Patent No. 841, recorded April 7, 1897 in
Patented, deeded, public domain with grazing permit, etc.
Book 33 page 363

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of.
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year ....., Date

was ..... cattle ..... horses ..... sheep or wildlife (describe) ..... Other.

The watering was conducted during each of the following months January 1 through December 31--See Remarks "A"

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

2500 head of cattle--See Remarks "A"

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.078125 cfs cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NE¼ NE¼ of Section 30, T.43N., R.28E., MDB&M

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks "A" - Applicant is claiming the same number of cattle as approved under the order dated March 1, 1971. "In the matter of the determination of the relative rights in and to the waters of Craine Creek, Knott Creek, Cove Creek, Corral Creek and Center Creek and their tributaries in Humboldt County State of Nevada," Sixth Judicial District Court No. 7295--Findings of Fact, Conclusions of Law, Judgment and Decree. This spring is a major source of stock water that was overlooked during the adjudication of Cove Creek. Applicant is the successor in interest to Nevada Alder Creek Ranch and thus claims all of the rights previously afforded to Nevada Alder Creek Ranch. The chain of title from Nevada Alder Creek Ranch to

Remarks R.D.D., Inc. is included with this filing. Applicant believes that this spring was overlooked as a stock water source during the adjudication because the water source was on private land. During the summer months, this water source does not reach the Cove Creek drainage.

"B" - See attached Exhibit "B" for chain of title from Nevada Alder Creek Ranch to R.D.D., Inc.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by R.D.D., Inc.

are full and correct to the best of his knowledge and belief.

by John H. Milton III, agent for R.D.D., Inc.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

R.D.D., Inc.

Claimant

Telephone No. (775) 623-3402

By John H. Milton III

146 West Second Street

Street and No., or P.O. Box No.

Winnemucca, NV 89445

City, State, Zip Code No.

Telephone No. (775) 623-4414

Subscribed and sworn to before me this 24th day of September, ~~XXX~~ 2002

Doris A. Twichell

Notary Public in and for the County of Humboldt, State of Nevada

My commission expires May 28, 2005

$50 FILING FEE MUST ACCOMPANY PROOF

DORIS A. TWICHELL
Notary Public - State of Nevada
Humboldt County
My appointment expires May 28, 2005
#93 - 3552 - 9

Proof of Appropriation
R.D.D., Inc.
Exhibit "B"

Chain of Title:

Date	Grantor	Grantee	Book/Page
09/12/72	Nevada Alder Creek Ranch	North Fork Ranch Co.	Bk. 157 pg. 68
08/19/77	North Fork Ranch Co.	William J. Pendola	Bk. 100 pg. 486
03/10/78	William J. Pendola	William J. Pendola, Jr.	Bk. 106 pg. 214
03/10/78	Kathleen Pendola	William J. Pendola, Jr.	Bk. 106 pg. 215
08/24/78	William J. Pendola and William J. Pendola, Jr.	R.D.D., Inc.	Bk. 112 pg. 130
08/25/78	R.D.D., Inc.	Richard D. & Diana Drake	Bk. 112 pg. 132
03/16/79	Richard D. & Diana Drake	R.D.D., Inc.	Bk. 123 pg. 164
	Bk. 123 pg. 164 re-recorded 4/10/79 in Bk. 123 pg. 456		