

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING  
OR WILDLIFE PURPOSES**

(1) Name of claimant Stuart L. Brown, DBA Double Horseshoe Ranch L.L.C.  
106 East Adams St., Ste 212 of Carson City  
Street and No. or P.O. Box No. City or town  
Nevada 89706  
State and Zip Code No.

(2) Source of water Evans Creek  
Name of natural water source.

(3) The water is diverted by Natural Channel  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) Unsurveyed Land.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
NE 1/4 SW, Sec. 24, R21E, T44N, M.D.B.M.  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Natural Channel Pools  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun \_\_\_\_\_ Date \_\_\_\_\_  
and completed \_\_\_\_\_ Date \_\_\_\_\_

(7) The nature of the claimant's title to the land upon which the source of water and place of use  
are located is 1882 Patent, Nat Wtn. Grazing Permit  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of  
Washoe County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1882  
Date  
was 100 cattle.....horses.....sheep or wildlife (describe).....

The watering was conducted during each of the following months: ~~April 1 - Oct. 31~~  
January 1<sup>st</sup> through December 31<sup>st</sup>.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

100 Head of Cattle  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been  
.003 cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at Unsurveyed land.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
NE of SW, Sec. 24, T44N, R21E, M.D.B.M.  
land, it should be stated.

Remarks. I spent a great deal of time and money  
looking for corners with a water rights surveyor,  
to no avail.

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....  
are full and correct to the best of his knowledge and belief.

.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
.....

STUART L. BROWN  
Claimant  
Telephone No. (775) 885-8964

Double Horseshoe Ranch, L.L.C.  
By Stuart L. Brown  
106 E. Adams St., Ste 212  
Street and No., or P.O. Box No.  
CARSON CITY, NV. 89706  
City, State, Zip Code No.  
Telephone No. (775) 885-8964

Subscribed and sworn to before me this 26TH day of MARCH, 2002  
Sandra Allec

Notary Public in and for the County of CARSON CITY, NEVADA  
My commission expires 4-10-2005

**\$50 FILING FEE MUST ACCOMPANY PROOF**

