

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant SUSAN T. BRAUN
500 GENOA LANE of MINDEN
Street and No. or P.O. Box No. State and Zip Code No. City or town
NEVADA 89423

(2) Source of water An underground source (well)
Name of natural water source.

(3) The water is diverted by a three inch well pipe and pipeline to four (4)
stock water troughs, an abandoned house and a pond.
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) Within the SE 1/4 NW 1/4 of Section 11,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
T13N, R19E, MDM, Douglas County, Nevada (Parcel 1319-11-001-003)
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Four (4) stockwater troughs
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1901
Date
and completed 1901
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Fee Simple
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of Unknown County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1901,
Date
was 20 cattle 4 horses 100 sheep or wildlife (describe) _____
Other

The watering was conducted during each of the following months Year around

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

200 Sheep (pre 1959); 20 Black Angus; 2 Long horns & 2 Draft horses.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

Present: pasture leased for 13 Longhorns (cows and calves);

22 BLACK Angus heifers.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.045 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE 1/4, NW 1/4 of Section 11, T13N, R19E, MDM.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
Douglas County, Minden, Nevada

land, it should be stated.

Remarks The well has been used continuously for domestic purposes

for a single family dwelling built around 1900. This old house

was abandoned when the new house was built in 1995-1996. Water

was diverted to the new house at that saretime.

Remarks. Douglas County recorded deeds found on Carson Valley Historical Society reel #41, Book A indicated the Schachts family deeded property to Frank Settlemeyers on Nov 19th, 1849 and the adjacent property to FRITZ-Fritz Tiedgi in 1948 who latter sold this parcel to Walter and Irene Braun in 1960. My late husband was their son. Our earliest water rights are dated 1852. I believe August and Emma Schachts developed the spring into a well and built thier home closeby circa 1900. Construction of this house was typical for that era.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by
are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

[Signature]
Claimant
Telephone No. (775) 962-2052

By
Street and No., or P.O. Box No.
City, State, Zip Code No.
Telephone No. ()

Subscribed and sworn to before me this 13th day of Sept, 2001.

[Signature]

Notary Public in and for the County of Carson

My commission expires 2/9/03

LOAN STEWART
Notary Public, State of Nevada
Appointment No. 99-51611-2
My term expires Feb. 9, 2003

\$50 FILING FEE MUST ACCOMPANY PROOF