

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

DBA SB

(1) Name of claimant Stuart L. Brown, Doublehorseshoe Ranch L.L.C.
106 East Adams St., Ste 212 of Carson City
Nevada 89706
Street and No. or P.O. Box No. City or town State and Zip Code No.

(2) Source of water Groundwater, "Yellow Hills well"
Name of natural water source.

(3) The water is diverted by well
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW. of NW, Sec. 10, T41N, R23E,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
M.D.B.M.
Diversjon over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

763.90' N32°9'17"W to NE Cor. of Sec. 9,
T41N, R23E, M.D.B.M.

(5) The water is impounded in 2 - 2,000 gal troughs
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Before 1960
Date
and completed same
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is grazing permits (Nut Mountain and WALL CANYON EAST)
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of Washoe County, at Page _____ of Book _____ of _____

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

WA
2-25

(9) The approximate number of animals watered by the claimant during the first year 1998,
Date
was 1,215 cattle _____ horses _____ sheep or wildlife (describe) _____

The watering was conducted during each of the following months APRIL 15th - OCT 31ST

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
1,215 CATTLE

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been
.04 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NW, NW, Section 10, T4N, R23E, M.D.B.M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks Ownership of this water right is as follows:
Stuart L. Brown, DBA Double Horseshoe Ranch, L.L.C. - 50%
John Estill, DBA Estill Ranches, L.L.C. - 50%

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....
are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

Stuart L. Brown, D.B.A.
Claimant

Telephone No. (775) 885-8964

Double Horse Shoe Ranch, L.L.C.

By Stuart L. Brown

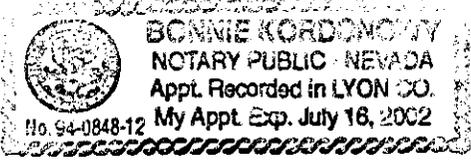
106 E. Adams St., Ste 212

Street and No., or P.O. Box No.

Carson City, NV, 89706

City, State, Zip Code No.

Telephone No. (775) 885-8964



Subscribed and sworn to before me this 26th day of July, 2001

Bonnie Kordonowicz

Notary Public in and for the County of Lyon

My commission expires July 18, 2002

\$50 FILING FEE MUST ACCOMPANY PROOF