

Serial No. **09322**

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant STUART L. BROWN, D.B.A. Double Horseshoe Ranch, L.L.C.
106 E. ADAMS ST., SE 212 of CARSON CITY,
Street and No. or P.O. Box No. City or town
NEVADA 89106
State and Zip Code No.

(2) Source of water "SECRET SPRING"
Name of natural water source.

(3) The water is diverted by NATURAL POND
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) S.W. & N.E section 25, T42N, R. 22 E,
M.D.B.M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

4,213.12' S. 16° 32' 34" W. TO N. 1/4 SECTION 36,
T42N, R22E, M.D.B.M.

(5) The water is impounded in NATURAL POND
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun before 1950
Date
and completed same date
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is NUT MOUNTAIN GRAZING PERMIT.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of Washoe County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1998,
Date
was 20 cattle.....horses.....sheep or wildlife (describe).....
Other

The watering was conducted during each of the following months April 1st Oct. 31st

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

20 head of Cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.001 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SW 1/4 NE, Sec. 25, T42N, R22E, M.D.B.M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks

Remarks.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Stuart L. Brown, DBA
Claimant

Telephone No. (775) 885-8964

Double Horseshoe Ranch, L.L.C.

By Stuart L. Brown

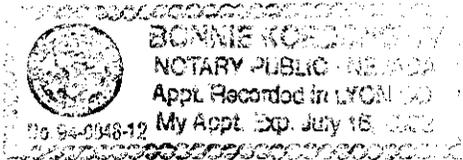
106 E. Adams St., Ste 212

Street and No., or P.O. Box No.

CARSON CITY, NV, 89906

City, State, Zip Code No.

Telephone No. (775) 885-8964



Subscribed and sworn to before me this 26th day of July, 2001

Bonnie Kordonowy

Notary Public in and for the County of Lyon

My commission expires July 16, 2002

\$50 FILING FEE MUST ACCOMPANY PROOF