

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER ~~FOR IRRIGATION~~
QUASI-MUNICIPAL

Source **Underground Well**
Name of natural water source (use separate proofs for each major source)

The water is diverted from its source **Well, Pump and Pipelines**
Name of ditch, flume or pipe line

at the following point(s) **SE1/4 NE1/4 of Section 17, T19N, R18E, Verdi Township,**

List all point of diversion from this source, appending a sheet if necessary.
Washoe County, Nevada or at a point from which the S1/4 of Section 16, T19N, R18E,

Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated

MDM, Bears S. 33° 08' 10" E.. a distance of 4919.50 feet.

(1) Name of claimant **James W. and Karen L. Middagh**

Address **P.O. Box 254, Verdi,** County of **Washoe**

State of **Nevada, 89436 9** Telephone No. (**775**) **345-8684**

(2) The means of diversion employed **Pump and Pipelines**
Dam and ditch, pipe line, flume, etc.

(3) The date of the survey of ditch, canal, or pipe line was

(4) The construction of the ~~ditch or~~ **WELL** other works was begun **Prior to 1900**

and completed **Prior to 1900**

(5) The dimensions of the ditch or canal as originally constructed were: Width on bottom **N/A** feet, width on top.....feet, depth.....feet, on a grade of.....feet per thousand feet.

(6) The conduit has (has not) been enlarged.
Note-If enlargement or extension of ditch was made, supply information under (7) and (8)

(7) The work of enlargement of the ~~ditch or~~ **WELL** canal was begun **1920** and completed **1920**

(8) The dimensions of the ~~ditch or~~ **WELL** canal as enlarged are: Width on bottom **N/A** feet, width on top **36" Dia.** feet, depth **105'** feet, on a grade of.....feet per thousand feet.

(9) The claimant is (is not) owner in the above-described conduit.
James W. and Karen L. Middagh

If claimant is an owner in the conduit, state interest held on this line

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(10) The nature of the title to the land for which the water right is claimed is James W. and Karen L. Middagh
by record of deed filed at Washoe County Recorders.

(11) Crops of N/A
have been grown upon the land irrigated. (e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)

(12) The water has been used for irrigation from to
of each year. Day of month Day of month

(13) List the year of priority for acreage's irrigated prior to March 1, 1905, from all points of diversion previousl described, with corresponding subdivisions, appending extra sheets if necessary.

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(14) The maximum acreage irrigated in any year was acres.

(15) The water claimed has (has not) been used for irrigation each and every year since the right was initiated.

(16) The years during which no water was used for irrigation of during which the full water right was not used were

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be

given, appending a sheet if necessary

(17) The claimant's water right was (was not) recorded in the office of the County Recorder of County, said record being at page of Book of and being a claim for of water for the irrigation of acres of land in the following legal subdivisions:

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Note-Failure to record in the county in no way invalidates a water right, but if ditch or right was so recorded, supply full information under (17)

(18) Water from the source given and through the works described is also used for the following purposes other than irrigation:

Water was used for three homes and for water the live stock that was at the ranch all year and some stock during the winter months.

Refer to attached Affidavit of James W. Middagh.

(19) The character of the soil is A continuous flow of cubic feet of water per second has been used to irrigate acres of land and **20.80 AFA** acre-feet per acre per annum have been used ~~to irrigate the crops.~~ **for Quasi-Municipal.**

(20) Remarks Pictures enclosed are of the Ranch are during the 1940's and of the area
as it looks currently.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water
by James W. and Karen L. Middagh are full and correct to the best of his knowledge
and belief.

Dennis Brazzanovich as Agent
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant
Summit Engineering Corp. - Agent
5405 Mae Anne Ave.
Reno. NV 89523
Telephone Number (775 747-8550)

Subscribed and sworn to before me this 5th day of June 2001
Charlene M. Fumarol
Notary Public in and for the County of Carson City
My commission expires Aug. 29 2004

\$100 FILING FEE MUST ACCOMPANY PROOF

