

ORIGINAL

Serial No. 09303

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES
And Domestic

(1) Name of claimant Michael B. Stewart

P.O. Box 40 of Empire
Street and No. or P.O. Box No. City or town

Nevada 89405
State and Zip Code No.

(2) Source of water Underground (Diessner Well)
Name of natural water source.

(3) The water is diverted by Hand Dug Well, 8' in Diameter, Depth Unknown.
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 NE 1/4, Section 2, T.45N., R.19E., M.D.B. & M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
or at a point from which the W 1/2 corner of Section 1, T.45N., R.19E., M.D.B. & M., bears
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
S. 65° 09' 08" E, a distance of 1432.40 feet. SEE LTR 1/9/2002

(5) The water is impounded in Troughs and Tanks
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1921
and completed 1921.
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is patented land owned by Michael B. Stewart, successor in interest
Patented, deeded, public domain with grazing permit, etc.
to original patentee.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Handwritten initials and date in the bottom right corner.

(9) The approximate number of animals watered by the claimant during the first year prior to 1921, Date
was..... 500 cattle..... 10 horses..... sheep or wildlife (describe).....
Other

The watering was conducted during each of the following months..... January 1, through.....
..... December 31.....
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(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Unchanged

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
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(11) The amount of water which has been necessary to be diverted for this purpose has been

0.0158 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 2, T.45N., R.19E., M.D.B. & M.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.
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Remarks Water is developed from a Hand Dug Well of an unknown depth on land settled in
the late 1800's and Patented by Oscar George Diessner in 1921. The well was used on the
Diessner Homestead and provided water for stockwater and domestic use. Well is
presently equipped with a Windmill, 1000 gallon storage tank & metal troughs.
Reference is made to Federal Land Patent 838655, a copy of which is enclosed.
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Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Michael B. Stewart are full and correct to the best of his knowledge and belief.

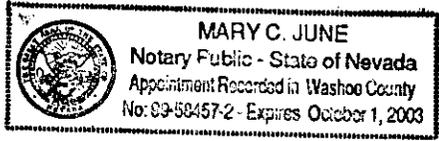
Deponent is an employee of Thiel Engineering Consultants (TEC). TEC has been
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
hired by claimant to prepare this proof.

Michael B. Stewart
Claimant

Telephone No. (775) 557-2015

By Gregory M. Bilveu
500 Damonte Ranch Pkwy., Suite 1056
Street and No., or P.O. Box No.
Reno, NV 89511
City, State, Zip Code No.

Telephone No. (775) 352-7800



Subscribed and sworn to before me this 27th day of April, 2001

Mary C. June

Notary Public in and for the County of Washoe

My commission expires October 1, 2003

\$50 FILING FEE MUST ACCOMPANY PROOF

RECEIVED
MAY 14 AM 10:30
CIVIL ENGINEERING OFFICE