

STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR IRRIGATION
QUASI-MUNICIPAL

Source Underground Well

Name of natural water source (use separate proofs for each major source)

The water is diverted from its source Well, pump and pipelines

Name of ditch, flume or pipe line

at the following point(s) within the N1/2 of the NE1/4 of the NE1/4 of Section 34, T20N, R20E.

List all point of diversion from this source, appending a sheet if necessary

M.D.M. or at a from which the NW1/4 of said section 34, bears N 82° 0' 22" W, a

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated

distance of 1.697.24' SW 12/1/06

CORNER SW 1/1/06

(1) Name of claimant the ranch MARTA AGEE AND SONYA JOHNSON

Address HC 6 Box 50, Alamo, County of Lincoln

State of Nevada 89001 Telephone No. (775) 729-1022

(2) The means of diversion employed pump and pipelines

Dam and ditch, pipe line, flume, etc

(3) The date of the survey of ditch, canal, or pipe line was

(4) The construction of the WELL other works was begun Prior to 1896

and completed prior to 1896

(5) The dimensions of the ditch or canal as originally constructed were: Width on bottom N/A feet, width

on top feet, depth feet, on a grade of feet per thousand feet.

(6) The conduit has (has not) been enlarged. Note-If enlargement or extension of ditch was made, supply information under (7) and (8)

(7) The work of enlargement of the ditch or canal was begun N/A and completed

(8) The dimensions of the ditch or canal as enlarged are: Width on bottom N/A feet, width on top feet, depth feet, on a grade of feet per thousand feet.

(9) The claimant is (is not) owner in the above-described conduit.

Marta Agee and Sonya Johnson

If claimant is an owner in the conduit, state interest held on this line

(10) The nature of the title to the land for which the water right is claimed is Marta Agee and Sonya Johnson
by record of deed filed at Washoe County Recorders.

(11) Crops of N/A
have been grown upon the land irrigated. (e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)

(12) The water has been used for irrigation from January to December
of each year. Day of month Day of month

(13) List the year of priority for acreage's irrigated prior to March 1, 1905, from all points of diversion previous described, with corresponding subdivisions, appending extra sheets if necessary.

| | | | | | | | | | | |
|-------|------|--------------|-----------------------|--------|----|---|-----|---|----|---|
| 1896 | 0.25 | acres in the | N1/2 NW1/4 | of Sec | 34 | T | 20N | R | 20 | E |
| Year. | | | <i>E</i> | | | | | | | |
| | | acres in the | | of Sec | | T | | R | | E |
| Year. | | | <i>1/25/2007</i> | | | | | | | |
| | | acres in the | | of Sec | | T | | R | | E |
| Year. | | | | | | | | | | |
| | | acres in the | | of Sec | | T | | R | | E |
| Year. | | | | | | | | | | |
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| Year. | | | | | | | | | | |
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| | | acres in the | | of Sec | | T | | R | | E |
| Year. | | | | | | | | | | |
| | | acres in the | | of Sec | | T | | R | | E |
| Year. | | | | | | | | | | |

(14) The maximum acreage irrigated in any year was one-quarter of an acre around homes acres.

(15) The water claimed has (has not) been used for irrigation each and every year since the right was initiated.

(16) The years during which no water was used for irrigation of during which the full water right was not used were **N/A**

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be

given, appending a sheet if necessary

(17) The claimant's water right was (was not) recorded in the office of the County Recorder of County, said record being at page of Book of and being a claim for of water for the irrigation of acres of land in the following legal subdivisions:

Note-Failure to record in the county in no way invalidates a water right, but if ditch or right was so recorded, supply full information under (17)

(18) Water from the source given and through the works described is also used for the following purposes other than irrigation:

Water was also used for three homes, barns, stables and for watering the stock that was at the ranch all year and during the winter months.

Refer to attached letter and statements by Frank Trosi and Norman Lindley.

(19) The character of the soil is **N/A** A continuous flow of cubic feet of water per second has been used to irrigate acres of land and **6.759 AFA**

(Sandy, gravelly, loam)
acre-feet per acre per annum have been used to irrigate the crops. **for Quasi-Municipal**

(20) Remarks **Enclosed please find three maps which show the ranch area during different years. The two statements from gentlemen who lived on the ranch. This property was considered to be the headquarters for the ranch from the late 1800's. Also an explanation letter to show the designated usage of water on the ranch.**

The ranch is located at 2300 Shadow Lane Sparks, Nv 89434

**Contact Marta Agee at (775) 729-1022
Travis Agee at the Ranch (775) 626-1022
or Vivian Carvin at Summit Engineering**

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by **Marta Agee and Sonva Johnson** are full and correct to the best of his knowledge and belief.

Vivian D. Carvin as Agent
Vivian D. Carvin *Vivian D. Carvin*
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant
**Summit Engineering Agent
5405 Mae Anne Ave.
Reno. NV 89523
Telephone Number (775) 747-8550**

Subscribed and sworn to before me this **28th** day of **FEBRUARY**, 20 **01**

[Signature]
Notary Public in and for the County of **WASHOE**
My commission expires **JAN. 22**, 20 **05**

STATE ENGINEERS OFFICE
OCT 28 AM 9:51

SI100 FILING FEE MUST ACCOMPANY PROOF

LYNN E. WALTERS
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 93-0961-2 - Expires January 22, 2005

RECEIVED
Subscribed and sworn to before me this **26th** day of **December**, 2001

Jana C. Lamoureux
Notary Public in and for the County of **Washoe**
my commission expires **Nov. 15, 2003**

JANA C. LAMOUREAUX
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-59407-2 - Expires November 15, 2003