

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Stuart L. Brown, DBA Double Horseshoe Ranch L.L.C.
106 East Adams St. of Carson City
Street and No. or P.O. Box No. City or town
Nevada 89706
State and Zip Code No.

(2) Source of water ~~Big Flat Spring~~ Nut Spring
Name of natural water source.

(3) The water is diverted by Dam
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW NW Sec. 2, T42N, R22E, M.D.B.M.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
2,387.43' North 26°46'6"W to NE Cor. Sec. 3, T42N, R22E, M.D.B.M.

(5) The water is impounded in Nut Reservoir A.K.A. Bobs Reservoir at 0.99 AF
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun about 1922
Date
 and completed 1923
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is 1922 Patent, Deed, Grazing Permit
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of _____
 _____ County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

AB 1884

(9) The approximate number of animals watered by the claimant during the first year ~~1883~~ ¹⁸⁸⁴,
was 300 cattle 2000 horses 2000 sheep or wildlife (describe) _____
Other _____

The watering was conducted during each of the following months Apr. 1 - Oct. 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

300 head cattle
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.009 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SW NW Sec 2, T42N, R22E, M.D.B.M.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks AB A Spring Box (6' High) with control valves
and two pipelines, one to dam and one to
a 4,000 gallon concrete bottom-water trough
and overflow-pond. Spillway height raised
approximately two (2) feet and dam cleaned
out, all done in September, 2004.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....
are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

Stuart L. Brown DBA, Double Horse shoe Ranch, L.L.C.
Claimant

Telephone No. (775) 885-8964

By Stuart L. Brown

106 E. Adams St., Suite 212
Street and No., or P.O. Box No.

Carson City, NV. 89706
City, State, Zip Code No.

Telephone No. () same

Subscribed and sworn to before me this 21st day of November, 19 2000

Chalene M. Fumano

Notary Public in and for the County of Carson City

My commission expires August 29, 2004

\$50 FILING FEE MUST ACCOMPANY PROOF