

AMENDED
STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES

(1) Name of claimant Michael B. Stewart

P.O. Box 40 of Empire
Street and No. or P.O. Box No. City or town

Nevada 89405
State and Zip Code No.

(2) Source of water Glenco Springs
Name of natural water source.

(3) The water is diverted by Spring Box, Pipes and Trough
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW 1/4 NE 1/4, Section 28, T.46N., R.20E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

M.D.B.&M., or at a point from which the NE corner of Section 27, said Township
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

& Range, bears N. 77° 1'5" E., a distance of 8100' and N. 78° 8' 30" E., a
distance of 7990'.

(5) The water is impounded in Troughs and Ponds
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1905
Date
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is Patented Land now owned by Michael B. Stewart
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
..... County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year ^{Date} Prior to 1905 was 1000 cattle 100 horses sheep or wildlife (describe) See Remarks _{Other}

The watering was conducted during each of the following months January 1 through December 31, each year.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
Unchanged
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

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(11) The amount of water which has been necessary to be diverted for this purpose has been 0.035 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SW 1/4 NE 1/4, Section 28, T. 46N., R. 20E., M.D.B.&M.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks This proof is being filed on Glenco Springs located within the SW 1/4 NE 1/4, Section 28, T. 46N., R. 20E., M.D.B.&M. This land was originally used by the Glenn Company in the late 1800's and patented by H. Wimer in 1923. Water is diverted from two adjacent springs that flow North into a small pond. Antelope & deer also utilize this source.

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Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Michael B. Stewart are full and correct to the best of his knowledge and belief.

Deponent is an employee of Thiel Engineering Consultants (TEC). TEC has been
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
hired by the Claimant to prepare and file this Proof.

Michael B. Stewart
Claimant

Telephone No. (.775.) 557-2015



By *Gregory M. Bilyeu*
Gregory M. Bilyeu
500 Damonte Ranch Parkway, Suite 1056
Street and No., or P.O. Bx No.
Reno, Nevada 89511
City, State, Zip Code No.
Telephone No. (.775.) 352-7800

Subscribed and sworn to before me this 26th day of March, 19 2002
Camille Simpson

Notary Public in and for the County of Washoe

My commission expires 10-1-04

\$50 FILING FEE MUST ACCOMPANY PROOF

ORIGINAL

09290

Serial No.

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Dam, ditch, pipe line, natural channel, spring area, etc.

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M.D.B. & M.
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Glenn Company in the late 1800's and patented by H. Wimer in 1923.

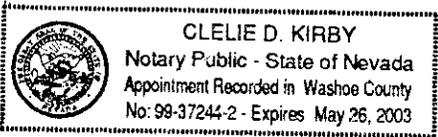
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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Michael B. Stewart
Claimant
Telephone No. (775) 557-2015

By Gregory M. Bilyeu
500 Damonte Ranch Parkway, Suite 1056
Street and No., or P.O. Box No.
Reno, NV 89511
City, State, Zip Code No.
Telephone No. (775) 352-7800



Subscribed and sworn to before me this 30th day of October, 2000
Clelie D. Kirby
Notary Public in and for the County of Washoe
My commission expires 5/26/03

\$50 FILING FEE MUST ACCOMPANY PROOF