

ORIGINAL

09289

Serial No. ....

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

DBA: *SLB*

(1) Name of claimant Stuart L. Brown, Double Horseshoe Ranch L.L.C.  
106 East Adams St. of Carson City  
Street and No. or P.O. Box No. City or town  
Nevada 89706  
State and Zip Code No.

(2) Source of water South Rock Spring  
Name of natural water source.

(3) The water is diverted by Natural Channel  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW NW Sec. 34, T43N, R22E, M.D.B.M.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
5,669.31' South 59° 39' 41" East to NE Corner Section 3, T42N, R22E, M.D.B.M.

(5) The water is impounded in pool and natural channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun UNKNOWN Date  
and completed UNKNOWN Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Grazing permit, Beneficial use  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of \_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

30 1884

(9) The approximate number of animals watered by the claimant during the first year ~~1878~~ <sup>1884</sup>,  
was 200 cattle.....horses.....sheep or wildlife (describe).....  
Other

The watering was conducted during each of the following months Apr. 1 - Oct. 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

150 head of cows

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.005 cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at S.W. NW Sec. 34 T43N, R22E, M.D.B.M.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks App. # 8558 filed in 1928 by Lena Scott Harkey.  
Map filed in 1928 included Rock Spring. Right has  
been pending since that date. I am the beneficial  
user with the grazing permit covering the  
Spring area.

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....  
are full and correct to the best of his knowledge and belief.

.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
.....

*Stuart L. Brown, DBA Double Horse Shoe Ranch, L.L.C.*  
Claimant  
Telephone No. *(725.) 885-8964*

By *Stuart L. Brown*  
*106 E. ADAMS ST., Suite 212*  
Street and No., or P.O. Box No.  
*CARSON CITY, NV. 89706*  
City, State, Zip Code No.  
Telephone No. *(.....) Same*

Subscribed and sworn to before me this *14<sup>th</sup>* day of *November*, *2000*  
*Charlene M Fumarol*  
Notary Public in and for the County of *Carson City*  
My commission expires *August 29, 2004*

**\$50 FILING FEE MUST ACCOMPANY PROOF**

