

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant C. E. Brackett Cattle Co.

P.O. Box 111 of Rogerson
Street and No. or P.O. Box No. City or town

Idaho 83302
State and Zip Code No.

(2) Source of water State Line Springs
Name of natural water source.

(3) The water is diverted by Spring area, reservoir & pipeline
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) A point located within the NW 1/4 SE 1/4 of Section 3, T.47N., R.59E., M.D.B.&M. from which the NW corner of said section bears N 43°57' W a distance of 3841 feet.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Reservoir & Troughs
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1960's
Date
and completed ongoing
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is BLM allotment #01050
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Handwritten initials or marks in the bottom right corner.

(9) The approximate number of animals watered by the claimant during the first year 1871,  
Date  
was 10-15k cattle 5-7k horses 30k+ sheep or wildlife (describe) \_\_\_\_\_  
Other

The watering was conducted during each of the following months \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1500 head of cattle from January 1 - December 31

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(11) The amount of water which has been necessary to be diverted for this purpose has been

\_\_\_\_\_ cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NW 1/4 SE 1/4 of Section 3, T. 47N., R. 59E., M.D.B. & M.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

The troughs are located within the state of Idaho.  
land, it should be stated.  
\_\_\_\_\_  
\_\_\_\_\_

Remarks Please refer to the following affidavits which were filed with  
proofs 06996-07015 filed December 15, 1994.

1.) Affidavit of Noy Elbert Brackett Jr. II

2.) Affidavit of Clare N. Mahannah

3.) "Sixty Years of Cooperation" published in 1977 by the "71"

Livestock Association in cooperation with the U.S. Dept. of  
Agriculture, U.S. Forest Service & the U.S. Dept. of Interior,  
Bureau of Land Management.

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by C.E. Brackett Cattle Co.

are full and correct to the best of his knowledge and belief.

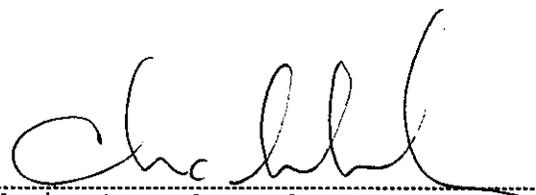
The undersigned deponent is acting as agent for the claimant.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

C.E. Brackett Cattle Co.

Claimant

Telephone No. (208 ) 857-2218

By 

Chris C. Mahannah, P.E.  
P.O. Box 9066

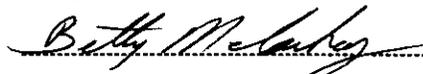
Street and No., or P.O. Box No.

Reno, NV 89507

City, State, Zip Code No.

Telephone No. (775.) 747-1100

Subscribed and sworn to before me this 7<sup>th</sup> day of NOVEMBER, 2000



Notary Public in and for the County of WASHOE County

My commission expires 3/10/2002

**\$50 FILING FEE MUST ACCOMPANY PROOF**

