

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant DBA. Stuart L. Brown, Double Horseshoe Ranch L.L.C.  
106 E. Adams St. of Carson City  
Street and No. or P.O. Box No. City or town  
Nevada 89706  
State and Zip Code No.

(2) Source of water Miller & Lux Spring A.K.A. Section 4 Spring, Coyote Spring  
Name of natural water source.

(3) The water is diverted by Ditches and Reservoir  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) "In the SE 1/4 SE 1/4 Section 4, T42N, R22E, M.D.B.M., or at a point from which the SE corner of said Section 4 bears south 56° 30' East 75 feet."  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
~~NE 1/4 NE 1/4 Section 9, T42N, R22E, M.D.B.M. or at a point from which the~~  
Refer to map filed under Permit V-02270. *SB*

(5) The water is impounded in two reservoirs, one acre-foot each.  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1931 Date  
 and completed 1932 Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is grazing permit  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of \_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

BB 1884

(9) The approximate number of animals watered by the claimant during the first year 1931,  
was.....cattle.....horses 2000 sheep or wildlife (describe).....  
Date  
Other

The watering was conducted during each of the following months.....  
January 1st to December 31st

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:  
2000 sheep or 500 cattle  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been  
0.0125 cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE 1/4 SE 1/4 Section 4, T42N, R22E, M.D.B.M.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
land, it should be stated.

Remarks The spring was a state water right of  
Martin Lartirigoyen for Lena Harkey Scott's application  
No. 7907 and certificate No. 2239 dated April 8, 1936.  
I own private lands in the vicinity and have  
the BLM grazing permit and therefore am the  
beneficial user of the spring's water. I ask the  
water right be assigned to me.

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....  
are full and correct to the best of his knowledge and belief.

.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
.....

Stuart L. Brown, DBA Double Horse Shoe Ranch, L.L.C.  
Claimant

Telephone No. (775) 885-8964

By Stuart L. Brown  
Double Horse Shoe Ranch, L.L.C.

106 E. ADAMS ST., STE 212  
Street and No., or P.O. Box No.

CARSON CITY, NV 89706  
City, State, Zip Code No.

Telephone No. (775) 885-8964

Subscribed and sworn to before me this 30<sup>th</sup> day of October, 2000

Chalmer E. Fumarel

Notary Public in and for the County of Carson City

My commission expires August 29, 2004

**\$50 FILING FEE MUST ACCOMPANY PROOF**