

ORIGINAL

Serial No. 09283

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

DBA RB

(1) Name of claimant Stuart L. Brown, Double Horseshoe Ranch L.L.C.
106 E. Adams St. of Carson City
Street and No. or P.O. Box No. City or town
Nevada 89706
State and Zip Code No.

(2) Source of water Trough Spring
Name of natural water source.

(3) The water is diverted by Reservoirs
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) "NW SW Section 9, T42N, R22E
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
M.D.B.M. N 63° 15' W, 5,340' from SE corner Section 9,
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
T42N, R22E, M.D.B.M. " N. 48° 19' 24" E, 13,739.80' OR
TO THE NE corner of Sec 3, T42N, R22E, M.D.B.+M.

(5) The water is impounded in two reservoirs
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1927 Date
and completed 1928 Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is grazing permit, deed.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right (was) (was not) recorded in the office of the County Recorder of Washoe County, at Page 356 of Book Vol. Q of Liens 4

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Miscellaneous

1884
1925
Date

(9) The approximate number of animals watered by the claimant during the first year 1925, was.....cattle.....horses 2000 sheep or wildlife (describe)..... Other

The watering was conducted during each of the following months.....

January 1 to December 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

2000 sheep or 500 cattle
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.025 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NW SW Section 9, T42N, R22E, M.D.B.M.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks The spring was a state water right of L.A. McCulley's application No. 7874 and certificate No. 1446 dated September 29th, 1928. I own lands and waters formerly owned by L.A. McCulley and have the BLM grazing permit and therefore am the beneficial user of the spring's water. I ask the water right be assigned to me.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....
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are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
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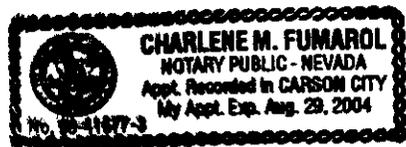
Stewart L. Brown, DBA Double Horse Shoe Ranch, L.L.C.
Claimant

Telephone No. (775) *885-8964*

Double Horse Shoe Ranch, L.L.C.
By *Stewart L. Brown*

106 E. Adams St., Ste 212
Street and No., or P.O. Box No.
Carson City, NV. 89706
City, State, Zip Code No.

Telephone No. (775) *885-8964*



Subscribed and sworn to before me this *30th* day of *October*, *2000*

Charlene M. Fumarol

Notary Public in and for the County of *Carson City*

My commission expires *August 29, 2004*

\$50 FILING FEE MUST ACCOMPANY PROOF