

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Stuart L. Brown, DBA Double Horseshoe Ranch
106 East Adams, Ste 112 of Carson City
Street and No. or P.O. Box No. City or town
Nevada 89706
State and Zip Code No.

(2) Source of water Bluff Pocket Spring
Name of natural water source.

(3) The water is diverted by Spring Area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 SW Section 8
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
T42N, R23E, MDBM
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

9129.78' S53°59'34" W to SE 1/4 Corner Section 18
T42N R23E MDBM

(5) The water is impounded in pools
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Approx 1900
Date
and completed 1900
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is 1884 Patent, Deed, Grazing Permit
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of Washoe County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1884,
Date
was 10 cattle horses sheep or wildlife (describe)
Other

The watering was conducted during each of the following months.....

April 1 - Oct. 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

30 cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.001 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE 1/4 SW, Sec. 8, T42N, R23E, M.D.B.M.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks.....

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Stuart L. Brown, AKA "Stu" Brown, DBA Double Horseshoe Ranch, LLC. are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Stuart L. Brown, Individually
Stuart L. Brown, Manager, Double Horse Shoe Ranch, LLC.
Claimant

Telephone No. (775) 885-8964

By.....
.....
Street and No., or P.O. Box No.
.....
City, State, Zip Code No.
Telephone No. (.....)

Subscribed and sworn to before me this 23rd day of August, 2000
Cory C. Lawrence
Notary Public in and for the County of Washoe
My commission expires 9-24-2000

\$50 FILING FEE MUST ACCOMPANY PROOF

