

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Stuart ~~Stewart~~ L. Brown, DBA Double Horseshoe Ranch L.L.C.  
106 E. Adams, Ste 212 of Carson City  
Nevada 89706  
Street and No. or P.O. Box No. City or town State and Zip Code No.

(2) Source of water Sagehen Spring  
Name of natural water source.

(3) The water is diverted by Dam  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW & NE Section 24  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
T42N, R22E, MDBM  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
2,269.28' N69°10'7"E to NE Cor. Section 24  
T42N, R22E, MDBM

(5) The water is impounded in Sagehen Reservoir  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1900 approximate  
and completed 1900  
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is 1884 Patent, Deed, Grazing Permit  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was  (was not) recorded in the office of the County Recorder of Washoe County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).



Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Stuart L. Brown, AKA "Stu" Brown, DBA Double Horseshoe Ranch, L.L.C. are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Stuart L. Brown, Individually  
Stuart L. Brown, Manager, Double Horseshoe Ranch, L.L.C.  
Claimant

Telephone No. (.....)

By.....  
.....  
Street and No., or P.O. Box No.  
.....  
City, State, Zip Code No.  
Telephone No. (.....)

Subscribed and sworn to before me this 23rd day of August, 192000  
Cory C. Lawrence  
Notary Public in and for the County of Washoe  
My commission expires 9-24-2000

**\$50 FILING FEE MUST ACCOMPANY PROOF**

