

AMENDED

Serial No. ....

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

DBA

(1) Name of claimant Stuart L. Brown, Double Horseshoe Ranch L.L.C.

100 East Adams, Suite 212 of Carson City  
Street and No. or P.O. Box No. City or town

Nevada 89706  
State and Zip Code No.

(2) Source of water hanging Rock Creek  
Name of natural water source.

(3) The water is diverted by Natural Channel  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

SE 1/4 of SW 1/4 Section 25, T42N, R22E, M.D.B.M.  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

P.O. Beginning 575.79' North 67°35'13" East to NW cor. of SW 1/4, SE 1/4, Sec. 25  
T42N, R22E, M.D.B.M.

P.O. Ending 416.89' South 53°43'23" West to SW cor. of SE 1/4, SE 1/4, Sec. 31  
T42N, R23E, M.D.B.M.

(5) The water is impounded in Natural Channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun \_\_\_\_\_ Date \_\_\_\_\_  
and completed \_\_\_\_\_ Date \_\_\_\_\_

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is 1884 Patent, Deed, Grazing Permit  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was  (was not) recorded in the office of the County Recorder of Washoe County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1884  
Date  
 was 200 cattle.....horses.....sheep or wildlife (describe).....  
Other

The watering was conducted during each of the following months.....

April 1 - Oct. 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

500 cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.015 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE 1/4 of SW 1/4 Sec. 25, T42N, R22E, M.D.B.M.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks Stockwatering from natural channel in:

<u>SE of SW</u>	<u>Section 25</u>	<u>T42N</u>	<u>R22E</u>	<u>M.D.B.M.</u>
<u>SW of SE</u>	" "	"	"	"
<u>NW of NE</u>	" 36	"	"	"
<u>NE of NE</u>	" "	"	"	"
<u>SE of NE</u>	" "	"	"	"
<u>S 1/2 of N 1/2</u>	" 31	"	<u>R23E</u>	"
<u>NE of SE</u>	" "	"	"	"
<u>SE of SE</u>	" "	"	"	"

Remarks.....

SW of NW	Section 32	T42N	R23E	M.D.B.M.
NW of SW	" "	" "	" "	" "
SW of SW	" "	" "	" "	" "

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....  
 are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Stewart L. Brown, DBA  
Claimant

Telephone No. (775) 885-8964

Double Horseshoe Ranch, L.L.C.

By Stewart L. Brown, owner

106 E. Adam St., Ste 212

Street and No. or P.O. Box No.

Carrson City, NV. 89706

City, State, Zip Code No.

Telephone No. ( ) Same

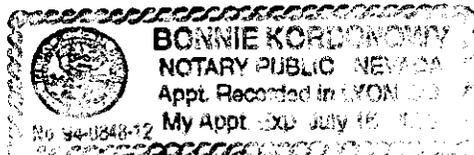
Subscribed and sworn to before me this 26<sup>th</sup> day of December, 2000

Bonnie Kordonomy

Notary Public in and for the County of Nyon

My commission expires July 16, 2002

**\$50 FILING FEE MUST ACCOMPANY PROOF**



ORIGINAL

Serial No. **09278**

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES**

(1) Name of claimant Stuart L. Brown, Double Horseshoe Ranch L.L.C.  
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Street and No. or P.O. Box No. City or town  
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State and Zip Code No.

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<u>SW of SE</u>	<u>" "</u>	<u>" "</u>	<u>" "</u>	<u>" "</u>
<u>NW of NE</u>	<u>" 36</u>	<u>" "</u>	<u>" "</u>	<u>" "</u>
<u>NE of NE</u>	<u>" "</u>	<u>" "</u>	<u>" "</u>	<u>" "</u>
<u>SE of NE</u>	<u>" "</u>	<u>" "</u>	<u>" "</u>	<u>" "</u>
<u>S 1/2 of N 1/2</u>	<u>" 31</u>	<u>" "</u>	<u>R23E</u>	<u>" "</u>
<u>NE of SE</u>	<u>" "</u>	<u>" "</u>	<u>" "</u>	<u>" "</u>
<u>SE of SE</u>	<u>" "</u>	<u>" "</u>	<u>" "</u>	<u>" "</u>
<u>SW of NW</u>	<u>" 32</u>	<u>" "</u>	<u>" "</u>	<u>" "</u>

(NEXT PAGE)

Remarks: NW of SW Section 32 T42N R23E MDBM  
SW of SW " " " " "

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Stuart L. Brown, AKA Stee Brown, DBA Double Horse Shoe Ranch, L.L.C are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Stuart L. Brown, Intentionally  
Stuart L. Brown, Manager, Double Horse Shoe Ranch, L.L.C

Telephone No. (775) 885-8964

By.....  
Street and No., or P.O. Box No.  
City, State, Zip Code No.  
Telephone No. (.....)

Subscribed and sworn to before me this 23rd day of August, 19-2000

Cory C. Lawrence

Notary Public in and for the County of Washoe

My commission expires 9-24-2000

**\$50 FILING FEE MUST ACCOMPANY PROOF**

