

AMENDED

Serial No. 09277

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

DBA SP

(1) Name of claimant Stuart L. Brown, Double Horseshoe Ranch L.L.C.
106 East Adams, Suite 212 of Carson City
Nevada 89706

(2) Source of water Hanging Rock Spring

(3) The water is diverted by Natural Channel

(4) The water is diverted at the following point(s)
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
SE 1/4 of NW 1/4 Section 26, T42N, R22E, M.D.B.M.

P.O. Beginning 2,820.72' South 74° 8' 43" West to NW 1/4 Cor. Section 26
T42N, R22E, M.D.B.M.

P.O. Ending 575.79' North 67° 35' 13" East to NE Cor. of SE 1/4, SW 1/4, Sec. 25
T42N, R22E, M.D.B.M.

(5) The water is impounded in Natural Channel

(6) The construction of the ditch or other works was begun
and completed

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is 1984 Patent, Grazing Permit

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of Washoe County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....
are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

Stuart L. Brown, D.B.A *Sp.*
Claimant

Telephone No. (715) 885-8964

Double Horseshoe Ranch, L.L.C.
By Stuart L. Brown, owner
106 E. Adams St, Ste 212
Street and No., or P.O. Box No.
CAREN CT, NV. 89706
City, State, Zip Code No.
Telephone No. () Same

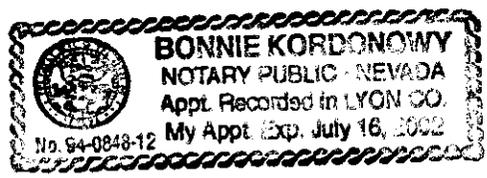
Subscribed and sworn to before me this 26th day of December, 2000

Bonnie Kordonowy

Notary Public in and for the County of Lyon

My commission expires July 16, 2002

\$50 FILING FEE MUST ACCOMPANY PROOF



STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Stuart L. Brown, Double Horseshoe Ranch L.L.C.

106 East Adams, Ste 212 of Carson City

Nevada 89706

(2) Source of water Hanging Rock Spring

(3) The water is diverted by Natural Channel

(4) The water is diverted at the following point(s) SE of NW Section 26

T42N, R22E, MDBM

P.O. Beginning 2820.72' S74°8'43"W to W 1/4 Cor. Section 26

T42N, R22E, MDBM

P.O. End 575.79' N67°35'13"E to NW Cor. of SW, SE, Sec. 25

T42N, R22E, MDBM

(5) The water is impounded in Natural Channel

(6) The construction of the ditch or other works was begun

and completed

(7) The nature of the claimant's title to the land upon which the source of water and place of use

are located is 1884 Patent, 43 USC 772, Grazing Permit

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of

Washoe County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1884,
Date
 was 200 cattle.....horses.....sheep or wildlife (describe).....
Other

The watering was conducted during each of the following months.....
April 1 - Oct. 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
300 cattle
 If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been
0.009 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE, NW, Sec. 26, T42N, R22E, MDBM
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks Stockwater from natural channel in:

	SE of NW	Section 26	T42N	R22E	MDBM
	SW of NE	" "	"	"	"
	NE of SE	" "	"	"	"
	NW of SW	" 25	"	"	"
	NE of SW	" "	"	"	"
	SE of SW	" "	"	"	"

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Stuart L. Brown, AKA Stu Brown, DBA Double Horseshoe Ranch, LLC. are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Stuart L. Brown, Individually
Stuart L. Brown, Manager, Double Horseshoe Ranch, LLC.
Claimant
Telephone No. (775) 885-8964

By.....
.....
Street and No., or P.O. Box No.
.....
City, State, Zip Code No.
Telephone No. (.....)

Subscribed and sworn to before me this 23rd day of August, 19-2000
Cory C Lawrence
Notary Public in and for the County of Washoe
My commission expires 9-24-2000

\$50 FILING FEE MUST ACCOMPANY PROOF

