

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR IRRIGATION

Source Castle Garden Spring. Certificate No. 9549  
See attached Permit No. 35626,  
Name of natural water source (use separate proofs for each major source)

The water is diverted from its source Small storage pond/catchment basin  
Name of ditch, flume or pipe line

at the following point(s) Land to which water is appurtenant: 1146 Autumn Hills  
List all points of diversion from this source, appending a sheet if necessary

Rd.; 8.2 acres in the SE 1/4 NE 1/4 of sec. 9, T.12N., R.19E., MDB&M  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated  
Spring location identified in Appl. No. 35626, Cert. No. 9549, Book 32.

The spring is piped to Fred Nimis' storage pond, which overflows into a  
a small catchment basin, where Claimant's pipe line transports water to  
Claimant's small storage pond.

(1) Name of claimant Rodney Jones c/o Sullivan Law Offices  
Address 1650 N. Lucerne Street, County of Douglas  
State of NV Telephone No. (775) 782-6915

(2) The means of diversion employed pipe line from catchment basin  
Dam and ditch, pipe line, flume, etc.

(3) The date of the survey of ditch, canal, or pipe line was See Permit No. 35626

(4) The construction of the ditch or other works was begun approximately July 1, 1980  
and completed August 1, 1980

N/A (5) The dimensions of the ditch or canal as originally constructed were: Width on bottom.....feet, width  
on top.....feet, depth.....feet, on a grade of.....feet per thousand feet.

(6) The conduit has has not been enlarged.  
NOTE—If enlargement or extension of ditch was made, supply information under (7) and (8)

N/A (7) The work of enlargement of the ditch or canal was begun.....and  
completed.....

N/A (8) The dimensions of the ditch or canal as enlarged are: Width on bottom.....feet, width on top  
.....feet, depth.....feet, on a grade of.....feet per thousand feet.

(9) The claimant is (is not) an owner in the above-described conduit.  
100 % Owner  
If claimant is an owner in the conduit, state interest held on this line

DD  
8-16-80

(10) The nature of the title to the land for which the water right is claimed is Fee in Claimant's  
name.

(11) Crops of meadow grasses  
have been grown upon the land irrigated. (e.g. alfalfa, native hay, grain, orchard, meadow or diversified  
pasture)

(12) The water has been used for irrigation from 1/1 to 12/31  
of each year. Day of month Day of month

(13) List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion  
previously described, with corresponding subdivisions, appending extra sheets if necessary.

- ....., ..... acres in the ..... of Sec. ...., T. ...., R. .... E.  
Year
- ....., ..... acres in the ..... of Sec. ...., T. ...., R. .... E.
- ....., ..... acres in the ..... of Sec. ...., T. ...., R. .... E.
- ....., ..... acres in the ..... of Sec. ...., T. ...., R. .... E.
- ....., ..... acres in the ..... of Sec. ...., T. ...., R. .... E.
- ....., ..... acres in the ..... of Sec. ...., T. ...., R. .... E.
- ....., ..... acres in the ..... of Sec. ...., T. ...., R. .... E.
- ....., ..... acres in the ..... of Sec. ...., T. ...., R. .... E.
- ....., ..... acres in the ..... of Sec. ...., T. ...., R. .... E.
- ....., ..... acres in the ..... of Sec. ...., T. ...., R. .... E.
- ....., ..... acres in the ..... of Sec. ...., T. ...., R. .... E.
- ....., ..... acres in the ..... of Sec. ...., T. ...., R. .... E.
- ....., ..... acres in the ..... of Sec. ...., T. ...., R. .... E.
- ....., ..... acres in the ..... of Sec. ...., T. ...., R. .... E.
- ....., ..... acres in the ..... of Sec. ...., T. ...., R. .... E.
- ....., ..... acres in the ..... of Sec. ...., T. ...., R. .... E.
- ....., ..... acres in the ..... of Sec. ...., T. ...., R. .... E.
- ....., ..... acres in the ..... of Sec. ...., T. ...., R. .... E.
- ....., ..... acres in the ..... of Sec. ...., T. ...., R. .... E.
- ....., ..... acres in the ..... of Sec. ...., T. ...., R. .... E.
- ....., ..... acres in the ..... of Sec. ...., T. ...., R. .... E.

(14) The maximum acreage irrigated in any year was two acres.

(15) The water claimed has has not been used for irrigation each and every year since the right was initiated.

(16) The years during which no water was used for irrigation or during which the full water right was not used were None  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary

(17) The claimant's water right was was not recorded in the office of the County Recorder of \_\_\_\_\_ County, said record being at page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_, and being a claim for \_\_\_\_\_ of water for the irrigation of \_\_\_\_\_ acres of land in the following legal subdivisions:

NOTE—Failure to record in the county in no way invalidates a water right, but if ditch or right was so recorded, supply full information under (17)

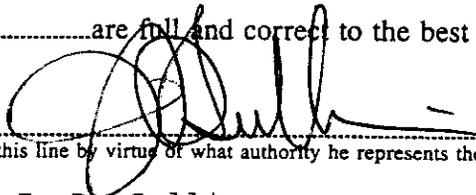
(18) Water from the source given and through the works described is also used for the following purposes other than irrigation:

Storage water for fire control, incidental irrigation of surrounding property, wildlife purposes.

(19) The character of the soil is gravelly/sandy/D.G. A continuous flow of .01 cubic (Sandy, gravelly, loam) feet of water per second has been used to irrigate up to 2 acres of land and not less than 2.5 acre-feet per acre per annum have been used to irrigate the crops.

(20) Remarks Claimant has historically received up to 5 GPM as overflow  
from water appropriated under Permit No. 35626, Certificate No.  
9549.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water  
by Rodney Jones are full and correct to the best of his knowledge  
and belief.



If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

J. D. Sullivan

Attorney for Claimant

Telephone No. (775) 782-6915

Subscribed and sworn to before me this 13<sup>th</sup> day of April, ~~19~~ 2000

Marianne M. Rhoads



Notary Public in and for the County of Douglas

My commission expires 9-26-2003

**\$100 FILING FEE MUST ACCOMPANY PROOF**