

(9) The approximate number of animals watered by the claimant during the first year...1890....., Date
was 2000 cattle 200 horses.....sheep or wildlife (describe).....
Other

The watering was conducted during each of the following months...May 31 through October 31,
each year.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Same as above. Wildlife also utilize this spring.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.068 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SW 1/4 SW 1/4, Section 3, T.33N., R.23E., M.D.B. & M.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks The spring is located on land patented by Fred Waite in 1913 under State Land Patent #7636. Since approximately 1890, the waters of this spring were used by the Gerlach Livestock Company to water animals on their summer range in the Granite Mountains. Water is used by livestock and wildlife.

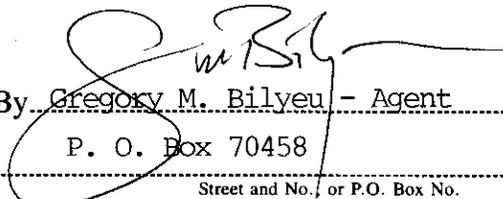
Remarks.....
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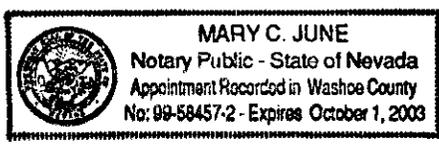
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Bright - Holland Corporation, a Nevada Corporation are full and correct to the best of his knowledge and belief.

Deponent is an employee of Thiel Engineering Consultants (TEC). TEC has been hired by the Bright - Holland Corporation to prepare this proof.
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Bright - Holland Corporation, a Nevada Corporation
Claimant

Telephone No. (775) 825-1888


By Gregory M. Bilyeu - Agent
P. O. Box 70458
Street and No. or P.O. Box No.
Reno, Nevada 89570-0458
City, State, Zip Code No.
Telephone No. (775) 352-7800



Subscribed and sworn to before me this 13th day of MARCH, ~~19~~ 2000


Notary Public in and for the County of WASHOE

My commission expires OCTOBER 1, 2003

\$50 FILING FEE MUST ACCOMPANY PROOF