

(9) The approximate number of animals watered by the claimant during the first year 1890,
Date
was 2000 cattle 200 horses sheep or wildlife (describe)
Other

The watering was conducted during each of the following months May 31 through
October 31, each year.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Same as above. Wildlife also utilize this spring.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.0688 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NW $\frac{1}{4}$ NW $\frac{1}{4}$, SECTION 11, T.33N., R.23E., M.D.B.&M.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks This spring is located on land patented by Hattie Strohmeier in 1913
under State Land Patent #7620. Since approximately 1890, the waters of this
spring were used by the Gerlach Livestock Company to water animals on their
summer range in the Granite Mountains. Water is still used by livestock and
wildlife.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....Bright-Holland Corporation, a Nevada Corporation...... are full and correct to the best of his knowledge and belief.

.....Deponent is an employee of Thiel Engineering Consulting, (TEC). TEC has been
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....hired by claimant to prepare this proof......

.....Bright-Holland Corporation, a Nevada Corporation
Claimant

Telephone No. (...775.).....825-1888.....

By.....Gregory M. Bilyeu - Agent.....
.....P.O. Box 70458.....
.....Reno, NV 89570-0458.....
.....City, State, Zip Code No......

Telephone No. (...775.).....352-7800.....



Subscribed and sworn to before me this.....13th..... day of.....March....., 2000

.....Mary C. June.....

Notary Public in and for the County of.....WASHOE.....

My commission expires.....OCTOBER 1, 2003.....

\$50 FILING FEE MUST ACCOMPANY PROOF