

(9) The approximate number of animals watered by the claimant during the first year.....1890....., Date
was.....2000...cattle.....200...horses.....sheep or wildlife (describe)..... Other

The watering was conducted during each of the following months.....May 31 through
.....October 31, each year.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

.....Same as above. Wildlife also utilize this spring.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.....0.068.....cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at.....Lot 6, SECTION 11, T.33N., R23E., M.D.B. & M.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks..... This spring is located on land patented by Benjamin F. Titus in 1913
..... under State Land Patent #7637. Since approximately 1890, the waters of this
..... spring were used by the Gerlach Livestock Company to water animals on their
..... summer range in the Granite Mountains. Water is still used by livestock
..... and wildlife.

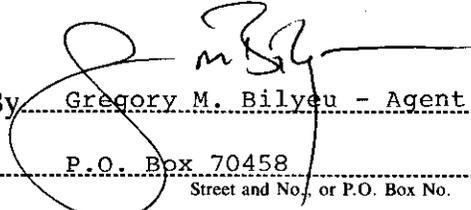
Remarks.....
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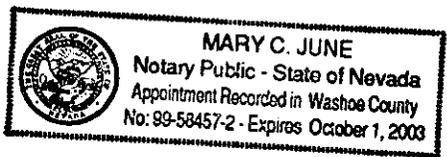
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Bright-Holland Corporation, a Nevada Corporation.
are full and correct to the best of his knowledge and belief.

Deponent is an employee of Thiel Engineering Consultants, (TEC). TEC has been
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
hired by claimant to prepare this proof.

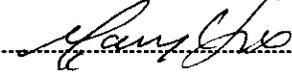
Bright-Holland Corporation, a Nevada Corporation
Claimant

Telephone No. (775) 825-1888

By 
Gregory M. Bilyeu - Agent
P.O. Box 70458
Street and No., or P.O. Box No.
Reno, NV 89570-0458
City, State, Zip Code No.
Telephone No. (775) 352-7800



Subscribed and sworn to before me this 13th day of March, 2000



Notary Public in and for the County of WASHOE

My commission expires October 1, 2003

\$50 FILING FEE MUST ACCOMPANY PROOF