

09238

Serial No.....

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant... Bright - Holland Corporation, a Nevada Corporation

2500 Spinnaker Drive of Reno Nevada 89509

Street and No. or P.O. Box No. City or town State and Zip Code No.

(2) Source of water... Unnamed Spring

Name of natural water source.

(3) The water is diverted by... Natural Channel

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)... Lot 10, SECTION 12, T. 33N, R. 23E

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

M.D.B. & M., or at point from which the NW corner of SECTION 10 of said Township

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

and range, bears N. 16°21'18" W., a distance of 11,120.52 feet

(5) The water is impounded in... Natural channel

Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun... 1890

Date

and completed... Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use

are located is... Patented land owned by The Bright - Holland Corporation

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of

County, at Page... of Book... of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Handwritten initials or mark in the bottom right corner.

(9) The approximate number of animals watered by the claimant during the first year 1890....., Date  
was 2000.....cattle 200.....horses.....sheep or wildlife (describe).....  
Other

The watering was conducted during each of the following months May 31 through.....  
October 31, each year.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

.....Same as above. Wildlife also utilize this spring.....  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been  
.....0.068.....cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at.....Lot 10, SECTION 12, T. 33N., R. 23E., M.D.B. & M.....  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
land, it should be stated.

Remarks.....This spring is located on land patented by J.C. Hagerman in 1913 under  
State Land Patent #7635. Since approximately 1890, the waters of this spring were  
used by the Gerlach Livestock Company to water animals on their summer range in  
the Granite Mountains. Water is still used by livestock and wildlife.

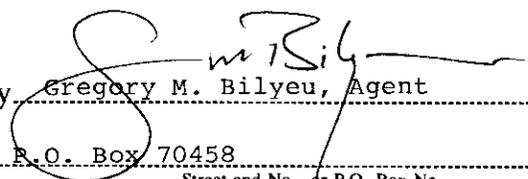
Remarks.....  
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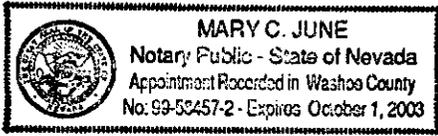
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Bright-Holland Corporation, a Nevada corporation are full and correct to the best of his knowledge and belief.

Deponent is an employee of Thiel Engineering Consultants, (TEC). TEC has been  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
hired by claimant to prepare this proof.

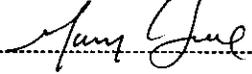
Bright - Holland Corporation, a Nevada Corporation  
Claimant

Telephone No. (775 ) 825-1888

By   
Gregory M. Bilyeu, Agent  
R.O. Box 70458  
Street and No., or P.O. Box No.  
Reno, NV 89570-0458  
City, State, Zip Code No.  
Telephone No. (775 ) 352-7800



Subscribed and sworn to before me this 13<sup>th</sup> day of MARCH, 2000



Notary Public in and for the County of WASHOE

My commission expires OCTOBER 1, 2003

**\$50 FILING FEE MUST ACCOMPANY PROOF**