

AMENDED

Serial No.

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Bruce A. and Pamela G. Jensen
P.O. Box 253 of Lund
Street and No. or P.O. Box No. City or town
Nevada 89317
State and Zip Code No.

(2) Source of water Silver Spring
Name of natural water source.

(3) The water is diverted by Natural Channel at Spring Area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

Within the NE 1/4 SW 1/4 of Section 14, T. 08 N., R. 62 E., MDM, or at a point from which the NE Corner
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
Of Section 16, T. 08 N., R. 64 E., MDM bears N. 86.55.58" E. a distance of 54.047 Ft.

(5) The water is impounded in Reservoir
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Prior to April 30, 1950
Date
and completed Prior to April 30, 1950
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is Patented owner by deed
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Bruce A. and Pamela G. Jensen are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

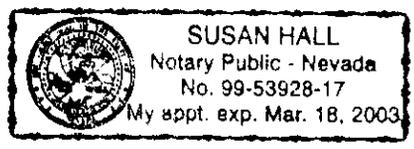
Bruce Jensen
.....
Claimant

Telephone No. (775) 846-0126

By Bruce A. Jensen

P.O. Box 253
.....
Street and No., or P.O. Box No.
Lund, Nevada 89317
.....
City, State, Zip Code No.

Telephone No. (775) 846-0126



Subscribed and sworn to before me this 13 day of June, 19 2000

Susan Hall
.....

Notary Public in and for the County of White Pine

My commission expires 03-18-03

\$50 FILING FEE MUST ACCOMPANY PROOF

ORIGINAL

Serial No. 09237

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Bruce A. and Pamela G. Jensen

P.O. Box 253 of Lund
Street and No. or P.O. Box No. City or town
Nevada 89317
State and Zip Code No.

(2) Source of water Silver Spring
Name of natural water source.

(3) The water is diverted by Natural Channel at Spring Area
Dam, ditch, pipe line, natural channel, spring area, etc.

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Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
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be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
Of Section 16, T. 08 N., R. 64 E., MDM bears N. 80 55' 58" E. a distance of 54,040 Ft.
reach.

(5) The water is impounded in Reservoir
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Prior to April 30, 1950
Date
and completed Prior to April 30, 1950
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(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is Patented owner by deed
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
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NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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207

(9) The approximate number of animals watered by the claimant during the first year 1887,
Date
was 500 cattle.....horses.....sheep or..... Other..... The watering
was conducted during each of the following months.....

June, July, August September, and October

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

1887 to about 1922, 500 Cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1923 to about 1933, 150 Cattle and 1800 Sheep

1934 to about 1949, 500 Cattle and 4000 Sheep

1949 to 1986, 500 Cattle

1987 to present, 300 Cattle

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.01 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at Same as Point of Diversion
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks Please refer to the attached exhibits

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Bruce A. and Pamela G. Jensen are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Bruce A Jensen
Claimant

Telephone No. (. 775 .) 846-0126

By Bruce A. Jensen

P.O. Box 253

Street and No., or P.O. Box No.

Lund, Nevada 89317

City, State, Zip Code No.

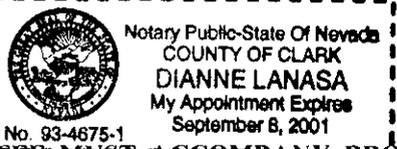
Telephone No. (. 775 .) 846-0126

Subscribed and sworn to before me this 29th day of February, 192000

Dianne LaRosa

Notary Public in and for the County of Clark

My commission expires 9/8/2001



\$50 FILING FEE MUST ACCOMPANY PROOF