

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Bright - Holland Corporation, a Nevada Corporation

2500 Spinnaker Drive of Reno

Street and No. or P.O. Box No. City or town

Nevada 89509

State and Zip Code No.

(2) Source of water Stone Corral Canyon Spring

Name of natural water source.

(3) The water is diverted by Spring area

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 NE 1/4 Section 10 T.34N. R.19E.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

M.D.B. & M., or at a point bearing N. 71° W., a distance of 1.120 feet from

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

the E 1/4 corner of said Section 10.

(5) The water is impounded in Natural channel

Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun Prior to 1885

Date

and completed 1885

Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use

are located is Patented land owned by the Bright - Holland Corporation

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of

1 County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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WA

(9) The approximate number of animals watered by the claimant during the first year Prior to 1885
Date
was.....cattle.....horses 2000.....sheep or wildlife (describe).....
Other

The watering was conducted during each of the following months April 15 to December 15,
each year

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Numbers varied over time but the average was as listed in item #9 Wildlife
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
also utilize this spring.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.0125.....cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE 1/4 NE 1/4 Section 10, T. 34N, R. 20E, M.D.B. & M.

34N 19E
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks.....This spring is located on land patented in 1912 by Charles Carrol Norton
.....under State Land Patent #7334. Both the Clarks Valley Land and Sheep Company and
.....Gerlach and Waltz had conflicting claims of vested rights to this spring prior
.....to 1905. Clarks Valley Land and Sheep Company first ran sheep in the area after
.....1875. In 1925 they filed application to appropriate #8369. In that application,
.....they referenced their claim of vested right to the waters of Stone Corral Canon
.....(Canyon) Spring. Permit #8369 was approved by the State Engineer but was cancelled
.....in 1936 for failure to file the proof of completion of work. By that time Clarks
.....Valley Land and Sheep Company had sold the property and the new owners were not

Remarks notified. Please use the map on file under permit #8369 to illustrate the point of diversion and place of use. Water has continuously been used by all successors in interest.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Bright - Holland Corporation, a Nevada Corporation are full and correct to the best of his knowledge and belief.

Deponent is an employee of Thiel Engineering Consultants (TEC). TEC has been hired by the Bright - Holland Corporation to prepare this proof.

Bright - Holland Corporation

Claimant

Telephone No. (.775.) 825-1888

By Gregory M. Bilyeu Agent

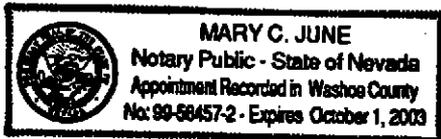
P. O. Box 70458

Street and No., or P.O. Box No.

Reno, Nevada 89570-0458

City, State, Zip Code No.

Telephone No. (.775.) 352-7800



Subscribed and sworn to before me this 24th day of FEBRUARY, 2000

Notary Public in and for the County of WASHOE

My commission expires OCTOBER 1, 2003

\$50 FILING FEE MUST ACCOMPANY PROOF