

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Bright - Holland Corporation, a Nevada Corporation
2500 Spinnaker Drive of Reno
Street and No. or P.O. Box No. City or town
Nevada 89509
State and Zip Code No.

(2) Source of water Shovel Spring
Name of natural water source.

(3) The water is diverted by Improved spring, dams.
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW 1/4 SW 1/4, Section 25, T.37N., R.22E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
M.D.B. & M., or at a point from which the SE corner of Section 34, T.36N., R.22E.,
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M., bears S. 5°53'14"E., a distance of 38,952.90 feet.

(5) The water is impounded in Earthen dams.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1890
Date
and completed 1890
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Patented land owned by the Bright - Holland Corporation.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year.....1890....., Date
was 2000.....cattle... 200.....horses.....sheep or wildlife (describe).....
Other

The watering was conducted during each of the following months...May 31 through October 31,
each year.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Same as above. Wildlife also utilize this spring.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been
0.068.....cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SW 1/4 SW 1/4, Section 25, T.37N., R.22E., M.D.B. & M.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks Shovel Spring is located on land patented by the C.W. Clarke Company in
1922. Since approximately 1890, the waters of Shovel Spring were used by the
Gerlach Livestock Company to water animals on their summer range in the Granite
Mountains. Water from Shovel Spring is still used for livestock and wildlife
watering.

Remarks... Water from Shovel Spring is impounded behind two earthen dams. The first
dam measures 10'x3'x152'. Water then flows southerly approximately 350 feet
to a second earthen dam measuring 12'x 8'x200'. The total surface area of
both ponds is approximately two acres with an average depth of four feet.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation
of water by Bright - Holland Corporation; a Nevada Corporation
are full and correct to the best of his knowledge and belief.

Deponent is an employee of Thiel Engineering Consultants (TEC). TEC has been
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
hired by the Bright - Holland Corporation to prepare this proof.

Bright - Holland Corporation
Claimant
Telephone No. (775) 825-1888



By Gregory M. Bilyeu - Agent
P. O. Box 70458
Street and No., or P.O. Box No.
Reno, Nevada 89570-0458
City, State, Zip Code No.
Telephone No. (775) 352-7800

Subscribed and sworn to before me this 9th day of FEBRUARY, 2000
[Signature]
Notary Public in and for the County of WASHOE
My commission expires OCTOBER 1, 2003

\$50 FILING FEE MUST ACCOMPANY PROOF