

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Bright - Holland Corporation, a Nevada Corporation.

2500 Spinnaker of Reno
Street and No. or P.O. Box No. City or town
Nevada 89509
State and Zip Code No.

(2) Source of water Potato Patch Spring
Name of natural water source.

(3) The water is diverted by Improved spring, pipe.
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 SE 1/4, Section 7, T.36N., R.22E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

M.D.B. & M., or at a point from which the SE corner of Section 34, said township
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
and range, bears S. 36° 45' 34"E., a distance of 28,164.84 feet. Thence down
a natural channel to a small earthen dam from which the SE corner of said
Section 34, T.36N., R.22E., M.D.B. & M., bears S. 37° 00' 29"E., a distance
of 28,072.70 feet.

(5) The water is impounded in Metal troughs, pond.
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1890 Date
and completed 1890 Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Patented land owned by the Bright - Holland Corporation.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year.....1890....., Date
was 2000 cattle 200 horses.....sheep or wildlife (describe).....
Other

The watering was conducted during each of the following months May 31 through October 31,
each year.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
Same as above. Wildlife also utilize this spring.....
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been
0.068 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE ¼ SE ¼, Section 7, T.36N., R.22E., M.D.B. & M.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks Potato Patch Spring is located on land patented by John Raser in 1913 under
State Land Patent #7632. Water is diverted from an improved spring to a series
of four metal troughs, measuring 2'x10'. Overflow from the spring is impounded
behind a small earthen dam. Since approximately 1890, the waters of this spring
were used by the Gerlach Livestock Company to water animals on their summer range
in the Granite Mountains. Water from the spring is still used by livestock and
wildlife.

Remarks.....
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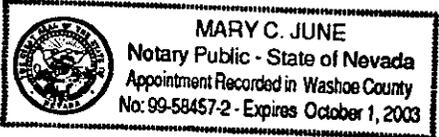
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Bright - Holland Corporation, a Nevada Corporation. are full and correct to the best of his knowledge and belief.

Deponent is an employee of Thiel Engineering Consultants (TEC). TEC has been
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
hired by the Bright - Holland Corporation to prepare this proof.

Bright - Holland Corporation
Claimant

Telephone No. (775) 825-1888

By Gregory M. Bilyeu - Agent
P. O. Box 70458
Street and No., or P.O. Box No.
Reno, Nevada 89570-0458
City, State, Zip Code No.
Telephone No. (775) 352-7800



Subscribed and sworn to before me this 7th day of FEBRUARY, 2000

[Signature]
Notary Public in and for the County of WASHOE

My commission expires OCTOBER 1, 2003

\$50 FILING FEE MUST ACCOMPANY PROOF