

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Bright - Holland Corporation, a Nevada Corporation

2500 Spinnaker Drive of Reno  
Street and No. or P.O. Box No. City or town

Nevada 89509  
State and Zip Code No.

(2) Source of water Unnamed spring  
Name of natural water source.

(3) The water is diverted by Spring area, pond  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4 NW 1/4, Section 26, T.36N., R.22E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

M.D.B. & M., or at a point from which the SE corner of Section 34, said township  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

and range, bears S.2°9'47"W., a distance of 10,669.25 feet. Thence down a natural  
channel to a small pond at which point the SE corner of said Section 34 bears  
S.2°20'12"W., a distance of 10,399.50 feet.

(5) The water is impounded in Natural channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1890  
Date

and completed 1890  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Patented land owned by the Bright - Holland Corporation  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of \_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

WA  
2\*

(9) The approximate number of animals watered by the claimant during the first year.....1890....., Date  
was...2000...cattle...200...horses.....sheep or wildlife (describe).....  
Other

The watering was conducted during each of the following months...May 31 through October 31,  
each year.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Same as above Wildlife utilize this spring.....  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.0068.....cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at...NW ¼ NW ¼, Section 26, T.36N., R.22E., M.D.B. & M.....  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
land, it should be stated.

Remarks...This spring is, which forms the headwaters of the south fork of Negro Creek,  
is located on land patented by Laura Gerlach. Since approximately 1890, the waters of  
this spring were used by the Gerlach Livestock Company to water animals on their  
summer range in the Granite Mountains. Water is still used by livestock and wildlife.

Remarks.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....

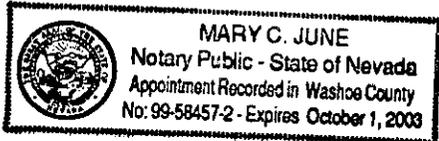
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Bright - Holland Corporation; a Nevada Corporation are full and correct to the best of his knowledge and belief.

Deponent is an employee of Thiel Engineering Consultants (TEC). TEC has been  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
hired by the Bright - Holland Corporation to prepare this proof.

Bright - Holland Corporation  
Claimant

Telephone No. ( 775 ) 825-1888

By Gregory M. Bilyeu - Agent  
P. O. Box 70458  
Street and No., or P.O. Box No.  
Reno, Nevada 89570  
City, State, Zip Code No.  
Telephone No. ( 775 ) 352-7800



Subscribed and sworn to before me this 10<sup>th</sup> day of February, 2000

Mary C. June  
Notary Public in and for the County of Washoe

My commission expires October 1, 2003

**\$50 FILING FEE MUST ACCOMPANY PROOF**