

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES**

(1) Name of claimant.....Bright-Holland Corporation, a Nevada Corporation.....  
.....2500 Spinnaker Drive.....of.....Reno.....  
Street and No. or P.O. Box No. City or town  
.....Nevada 89509.....  
State and Zip Code No.

(2) Source of water.....Unnamed spring.....  
Name of natural water source.

(3) The water is diverted by.....Natural Channel.....  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s).....NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 22, T.34N., R. 22 E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
M.D.B. & M., or at a point from which the SE corner of Section 36, said  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
township & range, bears S. 44° 55' 09"E., a distance of 21,216.47 feet.

(5) The water is impounded in.....Natural Channel.....  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun.....1890.....  
Date  
and completed.....1890.....  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is.....Patented land owned by the Bright-Holland Corporation......  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of  
.....County.....at Page.....of Book.....of.....  
NOTE--Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1890,  
Date  
was 2000 cattle 200 horses.....sheep or wildlife (describe).....  
Other

The watering was conducted during each of the following months..... May 31 through  
October 31, each year.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Same as above. Wildlife also utilize this spring.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.068 cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 22, T.34 N., R. 22 E., M.D.B. & M.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
land, it should be stated.

Remarks This spring is located on land patented by Clay Boyer in 1932. Since 1890, the  
waters of this spring were utilized by the Gerlach Livestock Company to water  
animals on their summer range in the Granite Mountains. Water from this  
spring is still utilized for livestock & wildlife.

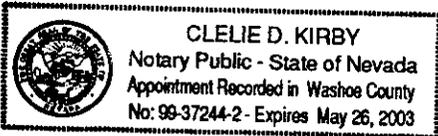
Remarks.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Bright-Holland Corporation; a Nevada Corporation are full and correct to the best of his knowledge and belief.

Deponent is an employee of Thiel Engineering Consultants (TEC). TEC has been  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
hired by the Bright - Holland Corporation to prepare this proof.

Bright - Holland Corporation  
Claimant  
Telephone No. (.775.) 825-1888

By Gregory M. Bilyeu - agent  
P.O. Box 70458  
Street and No., or P.O. Box No.  
Reno, Nevada 89570-0458  
City, State, Zip Code No.  
Telephone No. (.775.) 352-7800



Subscribed and sworn to before me this 23 day of November, 1999.  
Clelie D. Kirby  
Notary Public in and for the County of Washoe  
My commission expires May 26, 2003

**\$50 FILING FEE MUST ACCOMPANY PROOF**