

09176

Serial No.

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant: Jon Corley & Paula M. Corley Trustees of the Corley Living Trust
ddt June 18, 1984
1047 Kerry Lane of Gardnerville
Street and No. or P.O. Box No. City or town
Nevada 89410
State and Zip Code No.

(2) Source of water: groundwater
Name of natural water source.

(3) The water is diverted by 3 inch iron pipe casing, concrete vault,
pump and pipeline
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) w/in the NE 1/4 SE 1/4 Section 14
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
T2N, R20E, M2M or at a point from which the
Diversions over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
NE corner of said Section 14 bears N 18° 08' E, a
distance of 3,630 feet

(5) The water is impounded in stock watering troughs
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the well or other works was begun prior to 1920
ditch Date
and completed prior to 1920
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is fee title by deed
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year.....^{Date}
was 300 cattle yes horses yes sheep or wildlife (describe) hogs & chickens
Other

The watering was conducted during each of the following months During the winter months, all of the above animals utilized this well for stock water. During summer months, surface water and this well water were both available for stock watering

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
Please see attached affidavit of Brooks Park
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

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(11) The amount of water which has been necessary to be diverted for this purpose has been
See Remarks cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at w/in the N¹/₂ SE¹/₄ Section 14 T12N,
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.
R20E, UDM east of U.S. Highway 395 and west of the Allerman Canal

Remarks Water from this well was utilized to satisfy the domestic and quasi-municipal needs of the ranch owners, employees, bunk house sanitary bathing and the cook house food preparation.

Please see the attached affidavit of Brooks Park and cover letter. An aerial photograph has also been included illustrating the historical point of diversion and buildings.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Michael D. Buschelman

are full and correct to the best of his knowledge and belief.
Deponent is the authorized agent of the claimant
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Jon Corley & Paula M. Corely Trustees of the Corely Living Trust
Claimant udt June 12, 1984
Telephone No. (775) 265-3045

By Michael D. Buschelman
PO Box 51371
Street and No., or P.O. Box No.
Sparks Nevada 89435
City, State, Zip Code No.
Telephone No. (775) 355-9628

Subscribed and sworn to before me this 12th day of November, 1999.
Bonnie Kordancov

Notary Public in and for the County of Lyon
My commission expires July 16, 2002

\$50 FILING FEE MUST ACCOMPANY PROOF

