

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Bright-Holland Corporation, A Nevada Corporation
2500 Spinnaker Drive of Reno
Street and No. or P.O. Box No. City or town
Nevada, 89509
State and Zip Code No.

(2) Source of water Unnamed Spring
Name of natural water source.

(3) The water is diverted by Natural Channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, T.35N., R.22E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
M.D.B. & M., or at a point from which the SE corner of Section 7, T.34N., R.23E.,
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
M.D.B. & M., bears S. 35° 52' 53" E., a distance of 13,225.38 ft.

(5) The water is impounded in Natural Channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1890
Date
and completed 1890
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Patented land owned by the Bright-Holland Corporation
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

Handwritten initials and scribbles in the bottom right corner.

(9) The approximate number of animals watered by the claimant during the first year 1890,
Date
was 2000 cattle 200 horses sheep or wildlife (describe)
Other

The watering was conducted during each of the following months May 31 through October 31
each year

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Same as above. Wildlife also utilize this spring.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.068 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

SW 1/4 SE 1/4, Section 36, T. 35 N., R. 22 E., M.D.B. & M. - per letter dated
land, it should be stated. PS 12-29-99

Remarks The point of diversion of this spring is located on land patented by Helen
H. Blair in 1922. Since approximately 1890, the waters of this spring were used by the
Gerlach Livestock Company to water animals on their Summer Range in the Granite Mountains.
Water from this spring is still utilized for livestock and wildlife. This spring is
tributary to Cottonwood Creek.

Remarks.....
.....
.....
.....
.....
.....
.....
.....
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Bright-Holland Corporation, A Nevada Corporation are full and correct to the best of his knowledge and belief.

Deponent is an employee of Thiel Engineering Consultants (TEC). TEC has been hired by the Bright-Holland Corporation to prepare this proof.
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Bright-Holland Corporation
Claimant
Telephone No. (775) 825-1888

By *J M Bilyeu*
Gregory M. Bilyeu-Agent
P.O. BOX 70458
Street and No., or P.O. Box No.
Reno, NV 89570-0458
City, State, Zip Code No.
Telephone No. (775) 352-7800

Subscribed and sworn to before me this 21st day of October, 1999.
Clavin R. Hirshey
Notary Public in and for the County of Washoe
My commission expires May 26, 2003

\$50 FILING FEE MUST ACCOMPANY PROOF