

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES**

(1) Name of claimant Bright-Holland Corporation, A Nevada Corporation  
2500 Spinnaker Drive of Reno  
Street and No. or P.O. Box No. City or town  
Nevada, 89509  
State and Zip Code No.

(2) Source of water Unnamed Springs  
Name of natural water source.

(3) The water is diverted by Natural Channel  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 NE 1/4 Section 2, T.34N., R.22E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. **STB**  
M.D.B. & M., or at a points from which the SE corner of Section 7, T.34N., R.22E.,  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
M.D.B. & M., bears S.53° 52' 17" E, a distance of 13,981.73 ft and S. 54° 08' 41" E.,  
a distance of 13,923.35 ft.

(5) The water is impounded in Natural Channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1890  
Date  
and completed 1890  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Patented land owned by the Bright-Holland Corporation.  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of                      County, at Page                      of Book                      of                     

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1890,  
Date  
was 2000 cattle 200 horses.....sheep or wildlife (describe).....  
Other

The watering was conducted during each of the following months May 31 through October 31,  
each year

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Same as above. Wildlife also utilize this spring.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been  
0.083 cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 2, T.34N., R.22E., M.D.B. & M.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
land, it should be stated.

Remarks These springs are located on land patented by the C.W. Clark Company in 1921.  
Since approximately 1921, the waters of these springs were used by the Gerlach Livestock  
Company to water animals on their Summer Range in the Granite Mountains. The waters  
of these springs are still used for livestock and wildlife.

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Bright-Holland Corporation, A Nevada Corporation are full and correct to the best of his knowledge and belief.

Deponent is an employee of Thiel Engineering Consultants (TEC). TEC has been hired by the Bright-Holland Corporation to prepare this proof.  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Bright-Holland Corporation  
Claimant  
Telephone No. (775) 825-1888

By G. M. Bilyeu  
Gregory M. Bilyeu-Agent  
P.O. BOX 70458  
Street and No., or P.O. Box No.  
Reno, NV 89570-0458  
City, State, Zip Code No.  
Telephone No. (775) 352-7800

Subscribed and sworn to before me this 21<sup>st</sup> day of October, 1999.  
Clara D. Kirby  
Notary Public in and for the County of Washoe  
My commission expires May 26, 2003

**\$50 FILING FEE MUST ACCOMPANY PROOF**