

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES**

(1) Name of claimant Bright-Holland Corporation, A Nevada Corporation  
2500 Spinnaker Drive of Reno  
Street and No. or P.O. Box No. City or town  
Nevada, 89509  
State and Zip Code No.

(2) Source of water Unnamed Spring  
Name of natural water source.

(3) The water is diverted by Natural Channel  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 30, T.34N., R.23E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
M.D.B. & M., or at a point from which the SW corner of Section 31, said township  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
and range, bears S. 25° 46' 03" W., a distance of 8,081.91 ft.

(5) The water is impounded in Natural Channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1890  
Date  
and completed 1890  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Patented land owned by the Bright-Holland Corporation  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of          County, at Page          of Book          of         

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

*[Handwritten mark]*

(9) The approximate number of animals watered by the claimant during the first year 1890,  
Date  
was 2000 cattle 200 horses            sheep or wildlife (describe)             
Other

The watering was conducted during each of the following months May 31 through October 31,  
each year

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Same as above. Wildlife also use this spring.  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.051 cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 30, T.34N., R.23E., M.D.B. & M.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
land, it should be stated.

Remarks This spring is located on land patented by F.A. Hyde in 1922. Since  
approximately 1890, the waters of this spring were utilized by Gerlach Livestock  
Company to water animals on their summer range in the Skull Meadows area of the  
Granite Mountains. This spring is tributary to Rock Creek. Water continues to be  
used for livestock watering.

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Bright-Holland Corporation, A Nevada Corporation are full and correct to the best of his knowledge and belief.

Deponent is an employee of Thiel Engineering Consultants (TEC). TEC has been hired by the Bright-Holland Corporation to prepare this proof.  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Bright-Holland Corporation, A Nevada Corporation  
Claimant  
Telephone No. (775 ) 825-1888

By Gregory M. Bilyeu-Agent  
P.O. BOX 70458  
Street and No., or P.O. Box No.  
Reno, NV 89570-0458  
City, State, Zip Code No.  
Telephone No. (775 ) 352-7800



Subscribed and sworn to before me this 7th day of Oct., 1999.  
Clelie D. Kirby  
Notary Public in and for the County of Washoe  
My commission expires May 26, 2003

**\$50 FILING FEE MUST ACCOMPANY PROOF**