

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant..... Bright-Holland Corporation, A Nevada Corporation
2500 Spinnaker Drive of Reno
Street and No. or P.O. Box No. City or town
Nevada, 89509
State and Zip Code No.

(2) Source of water..... Unnamed Springs
Name of natural water source.

(3) The water is diverted by... Natural Channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 18, T.34N., R.23E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
M.D.B. & M., or at a point from which the NE corner of said Section 18 bears
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
N. 40° 14' 12" E., a distance of 6,099.97 ft. and N. 40° 22' 22" E., a distance
of 6,292.71 ft.

(5) The water is impounded in... Pond
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun... 1890
Date
and completed... 1890
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is... Patented land owned by the Bright-Holland Corporation
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1890,
Date
was 2000 cattle 200 horses.....sheep or wildlife (describe).....
Other

The watering was conducted during each of the following months May 31 through October 31,
each year

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Same as above. Wildlife also utilize these springs.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.068 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 18, T.34N., R.23E., M.D.BM. & M.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks These springs are located on land patented by the C. W. Clarke Company in 1922.

Water from these springs travels down a natural channel and is impounded in a small
pond approximately 100' southeast of the springs, at a point from which the NE corner
of said Section 18, bears N. 38° 46' 30" E., a distance of 6,458.03 ft. These springs
are tributary to Rock Creek. Since approximately 1890, the waters of these springs were
used by the Gerlach Livestock Company to water animals on their Summer Range in the
Granite Mountains.

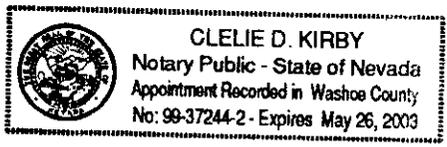
Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Bright-Holland Corporation, A Nevada Corporation are full and correct to the best of his knowledge and belief.

Deponent is an employee of Thiel Engineering Consultants (TEC). TEC has been hired by the Bright-Holland Corporation to prepare this proof.
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Bright-Holland Corporation
Claimant
Telephone No. (.775.) 825-1888

By G. M. Bilyeu
Gregory M. Bilyeu-Agent
P.O. BOX 70458
Street and No., or P.O. Box No.
Reno, NV 89570-0458
City, State, Zip Code No.
Telephone No. (.775.) 352-7800



Subscribed and sworn to before me this 26th day of Oct, 1999.
Clelie D. Kirby
Notary Public in and for the County of Washoe
My commission expires May 26, 2003

\$50 FILING FEE MUST ACCOMPANY PROOF